

HAPPY NEW YEAR

The ANDOVER TOWNSMAN

Our 94th Year
Issue No. 15

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Looking Ahead

Facing Prop 2½ Seen As The Challenge For 1981

By Sue Aucella Deacon

Learning to live with Proposition 2½ promises to be one of the major issues—and one of the most controversial ones—challenging Andover in the year ahead, Town Manager Jared S.A. Clark said Friday.

"I look to the year ahead to be as eventful and in some ways as uncontroversial, in the broad sense, as this year," he predicted. "But I expect some controversy as we try to implement Proposition 2½."

Adopting the property tax-cutting measure mandated by voters last Election Day will probably bring "several years of

fairly dramatic changes in local and state government in Massachusetts," the manager said.

"Unfortunately, I don't think the process will be orderly."

For the selectmen, school committee and finance committee, 2½ will mean hammering out town and school budgets in 1981 even tighter than those of the last two years, which were developed under the state's four percent tax cap.

Clark said he agrees with State Representative Gerald Cohen that the legislature will not amend the proposal, which won overwhelming voter support in

November, until they "perceive public support for changing 2½."

The manager therefore predicts at least one year, and perhaps two, of preparing budgets under the restraints of 2½, with its estimated loss to the town this year of at least \$1 million in excise tax revenues alone.

But there will be "some good to be gotten out of 2½ as well, at least in the short-term sense," Clark added, because the proposition also "redefines labor relations in the public sector."

"The influence of (public employee unions) on Beacon Hill will be reduced," he

explained, calling the recent MBTA budget crisis "an indication that the legislature is exercising greater political independence of the unions—and overall, that is quite good."

Clark quickly added, however, that he is not "anti-public employee union. I would not want to run a municipality without at least one union."

While public employee unions are necessary because "the public as an employer" tends to be miserly with wage increases, it is also important for municipalities and unions to "have the issues of employment compensation and benefits professionally discussed."

"Andover's unions and I go toe to toe at it from time to time," he said, "but overall their influence to the town is beneficial. Some years," he added with a smile, "are better than others."

But the adoption of Proposition 2½ is not the only "major problem" facing Andover

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Ready For The Very First New Year!

With balloons in hand, Shana Barenboim is ready to ring in her first New Year. Shana is seven months old and the daughter of James and Maureen Barenboim, 43 Oriole Drive.

(Townsmen Photo By Maria Iacobo)

**Year In
Review
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AFS Seeking Family For Arizona Student

For the first time, the Andover chapter of the American Field Service is participating in AFS's Domestic Program, one permitting a student from the local chapter to live for a school semester with a host family in another area of the U.S.

Designed along the lines of the successful AFS foreign scholarship program which has over the years permitted Andover students to live abroad and immerse themselves in family and community life, the Domestic Program stresses getting to know another area and its social conditions in the U.S.

The Andover chapter, which will be sending a high school student to another part of the country in the spring of 1981, has agreed to accept a student from Tucson, Arizona, in return.

It is seeking a host family for the visitor, Kate M. Straug, a sophomore, with interests in sports, academic subjects, music, and political discussion. Kate, whom AFS interviewers describe as "articulate, venturesome, independent, and self-reliant," and whose teachers describe as "mature" and as keen on creating new opportunities for self-education, has had a variety of experiences in her young life. Daughter of a retired military officer, she was born in England and has traveled there and in Spain, Mexico, and Switzerland. She worked one summer on a

sheep ranch as one of the hands, has worked during the school year as a nursing aide in a rest home, and has received instruction as an athletic trainer enabling her to assist the teams of Canyon Delores HS with conditioning, exercise, and first aid. She looks toward a career in physical therapy.

Kate, who is a member of skiing and skin diving clubs as well as the AFS club in her school, likes meeting new people and has found her AFS contacts especially fruitful. She refers to herself as "outgoing," and despite close ties with her family, her father feels that with her cheerful and flexible attitudes, the experience living in another part of the country would be a valuable one despite her absence from her family.

The Andover AFS is seeking for Kate a host family with a traditional lifestyle, with varied interests, and with several children. Though having a child in either the junior or senior high schools would be helpful, it is not a requirement. Kate's stay in Andover would be from late January to early July corresponding to the second semester at Andover High School and a period for leisurely exploring the Boston area when school finishes. The host family basically provides room and board and, additionally, other expenses for the student's participation in family activities undertaken at its discretion. Transporta-

more than 5,600 major worldwide companies.

Comprised of 10 technical committees, the Institute prepares and issues positions affecting business and industry, presents testimony to government regulatory bodies and Congressional committees, maintains liaison with other organizations dealing with similar local, national and international problems, and informs the membership of significant development and trends.

The Antarctic ice cap is the world's largest supply of fresh water.

tion to and from Tucson and Andover is provided by the student. Any medical costs are covered by AFS International in New York. The student receives a small monthly allowance from AFS. Counseling and adjustment services are provided by Andover AFS and its consultants where necessary, keeping to the AFS tradition of

providing for a harmonious educational experience for families and students.

Families interested in hosting Kate Straub, should contact Loren Whitley, Andover High club president, 4 Virginia Road; Tim Thomas, faculty advisor, 150 South Main St., or Roger Wiehe, chapter president, 103 Salem St.

Alumni To Meet Students

On Jan. 8, the Guidance Department of Andover High is hosting "Alumni Day - Class of 1980." Over 40 students who graduated from Andover High School last year and went on to college have volunteered to meet with students to discuss their experiences as college freshmen. These meetings are designed to be informal. The graduates will either make short presentations or just answer questions as they are asked. Students are encouraged to attend as many of these conferences as possible, provided that they make the appropriate arrangements with their classroom teachers.

Special thanks to seniors Nicole Romito and Anne Mackie for their help in planning, organizing and coordinating this program.



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Graham Institute Member

Thomas P. Graham of Andover was recently elected a member of the Boston Chapter of the Financial Executives Institute. Graham is Controller, LFE Corporation, Waltham.

As financial spokesman for the business community, the Financial Executives Institute is a member organization of 11,000 senior financial officers representing

Freshmen At Suffolk

Three Andover residents are among the 497 new students who have enrolled with the freshmen class at Suffolk University, Boston.

The new members of the 1980-81 freshmen class are John Beanland of 112 High St., Sheryle Margerison of 11 Oriole Drive, and Charlotte White of 125 Main St.

Suffolk University, located on Beacon Hill, offers day and evening programs in its College of Liberal Arts, School of Management and Law School. There are 6,400 students currently enrolled in the independent coeducational institution.

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Townsmen's Look At 1980

Compiled By Linda S. Corbett

January

The whole state goes **RIGHT TURN ON RED**, but not Andover; none of the town's lighted intersections meet the state requirements for the red option, and are posted with "No Right" signs by police. . . . Andover Morrissey Taxi, the only Andover-based cab service, shuts down Jan. 1, primarily because of rising fuel costs. . . . **PURITY SUPREME** market closes its doors for extensive remodeling; it will reopen as warehouse-style Heartland, Jr. . . . Andover High Golden Warriors **WIN THIRD STRAIGHT** Holiday Basketball Tournament, with a 62-46 win over North Andover. . . . **MILT COLE** begins major expansion of his Main Street Hardware store, to be completed by early April. . . . Industrial Development Finance Authority (IDFA) gives preliminary nod to a \$10 million bid for **WANG LABS** to purchase 106 acres in West Andover. . . . Phillips Academy's **BICENTENNIAL CAMPAIGN** surpasses its \$50 million goal, setting a new record in American secondary school philanthropy. . . . **MRS. ELEANOR CASTLE**, at 101 the oldest living graduate of Abbot Academy and oldest member of the League of Women Voters, dies at her home on Abbot Street. . . . School Committee draws fire from some 250 parents, when it votes to stick with the 6-3-3 grade organization, rather than opt for the more expensive (by \$2 million) 5-3-4 structure. . . . the administration says the 6-3-3 is cheaper, it works, and it stands a better chance of passing town meeting. . . . South School parents object as their large school site is eyed for a new junior high. . . . **RICHARD E. NEAL THROWS** his hat into the ring for school committee opening. . . . School building focus next shifts to **SANBORN**, as architect's preliminary schematic plans show it more easily adaptable to the space needs of a junior high than Doherty or South. . . . Town negotiates with PRC Jacobs of McLean, Va., to do revaluation of town property for \$180,000, plus \$9,680 for first-year update. . . . **WOODBURNING STOVES** turn up as popular item for building permits, as oil prices soar. . . . **ELAINE KATZ** and **ROGER COLLINS** are appointed associate members of zoning board of appeals. . . . St. Augustine students receive thank you from state department for letters they wrote to **HOSTAGES IN IRAN**. . . . Backstreet Restaurant opens new lounge, **BACKSTAGE**. . . . In another plea for preservation of their school, **DOHERTY PARENTS** write letter to school committee saying that because of differences of learning climate, their children would suffer if redistricted to other elementary schools in town. . . . But school board decides to **CLOSE DOHERTY**, at end of the school year. . . . Supt. Kenneth R. Seifert says it will make a better junior high than Sanborn or South, better fits the educational criteria, and offers the most flexibility for the future; he says it also has the best location, "historically and geographically". . . . Seifert however calls it "one of the finest elementary schools in this country today," and many of the 650 parents and faculty present weep openly. . . . The closing set, town meeting will decide in the spring whether or not to turn Doherty into a junior high. . . . Meanwhile the school building committee goes to work on final schematics for renovation of Doherty into a junior high and Doherty **PRINCIPAL LOIS HASLAM** takes "five minutes out for emotion," then gets back to work. . . . **JOHN M. O'BOYLE**, former owner of Travel Anywhere, dies in Denver at age 44. . . . West Jr. High students put on "Toga, Toga, Toga," a play about a troublesome college fraternity. . . . Selectman Chairman **ED HARRIS** decides to run again. . . . School committee decides to start working with a 16 percent increase budget, that "better addresses the system's true needs" than the 8 percent budget initially presented by the administration. . . . selectmen, meanwhile, starts with a 12.6 percent increase town budget, or a \$3 million increase over fiscal 1980. . . . Former fourth graders at Bancroft throw a post-retirement party for **HAZEL COX**, who taught at the school for 19 years before retiring in September, '79. . . . Town meeting also decide what to do with old East Jr. High. . . . **TOWNSMAN EDITOR** Bob Finneran is elected to board of New England Press Association. . . . Rev. Frederick J. Collins of St. Robert Bellarmine Church celebrates 25th anniversary of his ordination. . . . **DONALD ROBB**, who was appointed to fill out term of former School Committeeman Casimir Kolaski, decides to try for a three-year term himself, while Selectman **LARRY SULLIVAN**, filling the remaining year of Selectman Al Cole's term, decides he won't run. . . . Building permits issued to **GCA CORP.** for a \$6.5

million building and Intertel Corp., for a \$1.7 building in the Arkwright-Boston industrial land off River Road.

February

HOWARD PONTY is honored by Israel Bond Organization. . . . Three Andover residents take off for **WINTER OLYMPICS** at Lake Placid: in the "official" ranks are Dick Chapell at the upper third of the men's race events; Ed Hostetter at the finish area and Ted Sutton, assistant to the chief of race in the women's events. . . . The grapevine leaves little in the way of surprises for the big announcement of **ADMINISTRATIVE CHANGES**: East Jr. High Principal Dick McGrail will be fulltime building program coordinator, opening up a whole chain of moves. . . . West Elementary Principal Eugene Faulla will move to East, while Bancroft Principal Jack Coyle will replace him. . . . Lois Haslam will move from the closed Doherty to Bancroft, while Jack Woodward at South and Joe Normandy at Sanborn will swap places. . . . Staying put will be Phil Wormwood at the high school, Isabel Dobbie at Shawsheen and Bill Hart at West Jr. High. . . . Selectmen decide to hold spring town meeting in Phillips Academy CAGE, because it will hold more than Memorial Auditorium. . . . **DOHERTY PARENTS** present list of concerns to school committee regarding their closing: they want a K-6 developmental school at Bancroft, the Doherty developmental primary unit (K-3) moved to Bancroft "intact including faculty," an administrator "sympathetic" to that approach, and more. . . . **McCRACKENS LIQUORS** in Shawsheen

Square has packaged goods license suspended for three days for selling to a minor. . . . A giant roast is planned to honor Father Jon Martin, March of Dimes **HUMANITARIAN OF THE YEAR**; he's long worked with physically handicapped, mentally retarded and youths with drug and criminal problems. . . . **ROSE GLEN DAIRY** gets common victualler's license, but is to remain primarily a dairy bar, plus cakes and pies and "breakfast foods" such as doughnuts. . . . **RANDY LEHMAN-BECKER**, co-minister of Unitarian-

(Continued on Page Four)

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WEDNESDAY: Baked turkey chunks w/gravy, whipped potato, sliced carrots, cornbread, raisins, milk.

THURSDAY: Fruit punch, sliced cheese pizza, carrot, celery and cheese sticks, pudding w/topping, milk.

FRIDAY: Chilled juice, tuna salad roll, French fries, catsup, assorted desserts, milk.

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THURSDAY: Juice, beef pot pie w/garden vegetables, whipped potato, rolls and butter, pudding w/topping, choice of beverage.

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(Continued from Page Three)

Universalist Church and Andover's rep to the Merrimack Valley Regional Transit Authority, to run for selectman . . . Quick action by FIREFIGHTERS WAYNE ALEIN AND SCOTT GORRIE saves life of choking infant, Benjamin Bradway on Chandler Circle . . . RUSSELL G. DOYLE is ordered by probate judge to convey 31 acres of River Road land to his wife, Patricia; the land is part of development planned by WANG LABS . . . Andover High pupils ask school board to fund a new course on Southeast Asia; they have already found a willing teacher — parttime social studies teacher Craig Simpson . . . ABSENTEEISM is high on account of the flu, but not enough to cancel classes, as elsewhere in the state; school officials hope week-long February break will provide a "cure" . . . A public works employee is suspended for two days

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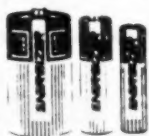
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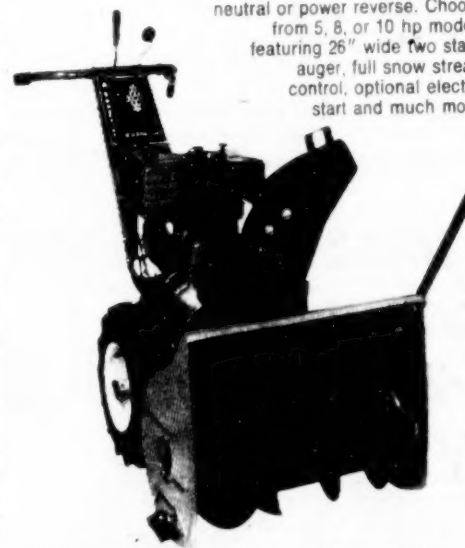
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Kennedy, Bush Favored

(Continued from Page Four)

together at the same school, and maintain consistency of special services at all schools . . . A Spanish class at Andover High is in jeopardy because they can't find a teacher willing to work at permanent substitute, or beginning teacher rate . . . Andover **ALL STARS** beat Fitchburg to win first annual Mount Wachusett Community College Invitational Youth Basketball Tournament . . . **RAYTHEON** remains Andover's top taxpayer, with \$841,949 in taxes on property valued at \$13.1 million; others in top 10 are Gillette, Ninety-Three Building Trust (Arkwright/Boston Insurance), Mass Electric, Cressey-Dockham, Shetland Properties, Phillips Academy, Sheraton Rolling Green, Bay State Gas, and Sebago-Andover Realty Trust (the Brockway Smith building off Dascomb) . . . Jim K. Johnson is formally appointed **NEW POLICE CHIEF** . . . **JAMES D. WILSON**, former selectman chairman, dies at 49 . . . Andover's Department of Community Services is one of six programs cited in state handbook as representing community education today . . . Dr. James Kartell **FOILS BURGLAR**, holds him till police arrive . . . School project scaled down because enrollment less than expected . . . Selectmen give preliminary okay to \$4 million industrial revenue bond, to help **INTERTEL** complete its plant in Tech Park . . . Andover High Track Team finishes season with a fourth place in State Class B meet at Harvard; **MILER RICK JENNINGS** sets new Andover indoor-mile record at 4:23.6.

March

School committee approves **PLAN TO DIVIDE** Doherty pupils among Bancroft, Shawsheen and West Elementary school in September; superintendent says this would cause a minimum of disruption around town, while maintaining consistency of services throughout . . . About 45 percent of Andover's registered voters turn out for **PRESIDENTIAL PRIMARY** and give Ted Kennedy an overwhelming endorsement on the Democratic ballot, George Bush a slight edge over John Anderson on the Republican side . . . **DIGITAL** purchases the Polaroid plant in Tech Park, may expand to adjacent acreage . . . School committee seeks bids for **REMOVAL OF ASBESTOS** from some of the ceiling in West Jr. High . . . **CRESSEY-DOCKHAM** gets initial okay for another half million in industrial revenue financing . . . Selectmen pass policy **PROHIBITING MINORS** on premises during Monte Carlo or Las Vegas nights for which they grant one-day alcoholic beverage licenses . . . New drawings show a 5,000-square foot addition, or five classrooms, will be necessary to bring **WEST JR. HIGH** up to educational specifications . . . School building committee recommends a **1250-SEAT AUDITORIUM** for Andover High, but school board prefers 1400 to 1450 so everyone including teachers can sit at once . . . Building group also recommends renovation of present East Jr. High

auditorium and gym for use in new junior high . . . School committee okays on first pass an athletics budget that would **RESTORE VARSITY WRESTLING** at Andover High and add interscholastic soccer at the 8th grade level . . . Unitarian-Universalist Church receives special grants to continue service for next three years . . . Seniors Dave Nardone and Mel Berger receive full, four-year **FOOTBALL SCHOLARSHIPS** to the University of Maine and Boston University respectively . . . Selectmen respond to "angry" Ballardvale residents, open town warrant to include \$100,000 for repair of the community building . . . Andover's Mark Farnham receives Broomhead Memorial Trophy at Brown University for his devotion to football; he received the Princeton game ball for outstanding play and was named to the **FIRST TEAM ALL-IVY League** . . . Billy Lane and Lisa Marcella lead West Parish A team to victory over St. Robert's in Church Basketball League Intermediate Golf playoff game, Christ Church B finishes undefeated season, capturing Intermediate Blue championship . . . Villanova Wildcats win Andover Youth Basketball League Intermediate Division . . . St. Robert's clinches senior title and Christ Church B are junior

division champs . . . Andover Housing Authority expresses a \$2 million interest in using part of East Jr. High for **ELDERLY AND HANDICAPPED HOUSING** . . . **NAZARIAN JEWELERS** plans Andover branch in new bank building on Main Street; Andover Savings Bank will move its operations department into new lower floor space, with entrance at the rear parking lot . . . School committee starts expense budget review with shopping 33 percent increase, mostly on account of the energy crunch; superintendent says that fixed expenses and salaries alone would take up most of a four percent cap . . . Superstar **LARRY BIRD** of the Celtics is interviewed by Gifted and Talented elementary students . . . **DR. CHARLES CURRIER**, noted

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Vandalism Problems Addressed

(Continued from Page Five)

physician and historian, dies at 70 . . . Andover Schools have their first town-wide **FINE ARTS FESTIVAL** at Andover High, complete with concerts, dance, art exhibits and demonstrations; new Fine Arts Director Diana Kolben is in charge . . . Selectmen turn down request for two patrolmen and a police captain, in favor of two firefighters, in effort to bring budget down to four percent increase . . . school committee seeks bids for wheelchair lift for Bancroft . . . **JOHN ZENEVITCH**, manager of Macartney's Andover, is named Center Merchant of the Year at annual dinner meeting . . . Doherty closing to reduce total staff by five, or a saving of \$139,285 in salaries and expenses, superintendent says . . . Gerald Silverman and Dick Neal are **NEWLY ELECTED** to ranks of selectmen and school committee, while incumbents Ed Harris and Don Robb are returned to the same; voter turnout of 20 percent on a bright, sunny day is considered poor for a town election . . . a **NEW INTERCHANGE** at Lowell Junction and I-93 and an upgraded one at River Road, rank second and third on the state's priority list for improving access to 93; the question is, when? Time frame is said to be 10 years . . . **ELAINE VIEHMANN** is re-elected chairman of the school board for another term . . . Conservation Commission warns that an outbreak of **GYPSY MOTHS** is anticipated in Andover this summer, especially east of the 125 Bypass and Harold Parker forest . . . **COMMUNITY GARDEN PLOTS** off Brundrett Avenue are offered again . . . Mary Ellsworth of Andover High is honored by Jewish War Vets in their **CLASSMATES TODAY** — Neighbors Tomorrow program . . . Andover-Georgetown branch of **AAUW CELEBRATES** its 10th anniversary . . . **ROBERT F. DESROCHES**, vice-president and assistant treasurer of Andover Companies, dies while on vacation in Bermuda, at 52 . . . **OLD ANDOVER VILLAGE** neighbors object to plan for a 50-space parking lot behind the current one . . . Town Manager says Vo Tech students could rebuild the Rec Park Lodge for \$80,000 to \$90,000 instead of the \$150,000 proposed in warrant article . . . **ANDOVER HIGH SKIERS** do well in state meet at Berkshire East; boys finish fifth overall and best in the eastern division; Carol Reed places in top third of girls . . . Doherty Dribblers defeat Doherty Dunkers to capture playoff championship in the **GIRLS BASKETBALL LEAGUE** . . . Selectmen add \$700 to **FOURTH OF JULY** budget, to keep ticket prices from increasing by 50 percent (they were 20 cents each or six for \$1) . . . they set a \$15,000 limit on town support of elderly and handicapped transportation, would contract with **MVRTA** for one year only . . . Selectmen also vote to pull their gravel removal articles for the town warrants.

April

WANG LABS cancels agreement for 106 acres of Landover-Doyle land behind the Voke School, opts instead for 130 acres in the Andover Tech park, across 93 from new GCA complex . . . School committee settles on overall budget of \$13 MILLION, or an 8.08 percent increase; not it's up to town meeting . . . Following a "general trend throughout the state," Andover police remove all but one "No Right On Red" signs at intersections with traffic lights; Chestnut and Main is

still a forbidden corner . . . Andover music teacher Stephen Freedman composes a unique **HOLOCAUST WORK**, "Childhood Memories," to be presented on Holocaust Day, April 11 . . . Town Manager presents plan for new fire station and branch library in the Vale, instead of repairing community center . . . Selectmen approve \$6000 for paving the downtown **SHATTUCK PARKING LOT**, after Center Merchants offer to repay cost over a five-year period . . . Dartmouth takes Intermediate **AYBL** championship . . . Two relatively new residents of Andover are named National **MERIT SCHOLARS**: Kathleen Connor, a senior at P.A. receives a four-year award from General Mills, while Sean Smith, a senior at Andover High, receives same from Digital . . . **JIM ABRAMSON** is elected chairman of the board of selectmen, Norma Gammon vice-chairman and Susan Poore, secretary . . . Andover **WEEBUS** service for handicapped residents and those over 60, has been averaging about 600 passengers a month since it started in December '79 . . . **DISTRIBUTIVE ED** students from Andover High win a host of prizes in state competition in Hyannis; Jackie Zappala, with a first and an achievement certificate, plus third for overall competition in apparel and accessories, will represent AHS at the nationals in June . . . **JOHN PARROTTA**, a biology/chemistry senior at Merrimack, receives prestigious graduate fellowship from Rotary International; he'll study ecology at the University of Aberdeen, Scotland . . . **DR. JOSEPH FINNERAN**, surgeon at St. Vincent's Hospital in Indianapolis and North Andover native, died at 56 . . . School committee supports private article for flashing school light on **BEACON STREET** approach to West Elementary . . . Andover Community Theatre presents **MADWOMAN OF CHAILLOT** in a three-weekend run . . . 21 Andover teachers are granted **TENURE** despite declining enrollments and the dreaded "reduction in force; others are still concerned about their jobs as five teaching positions will be dropped next year . . . West Jr. High Boys basketball team wins second place in Bedford Tourney . . . School board and Andover Education Association sign **CONTRACT** that will give teachers raises of 6, 6 and 7 percent across the board, over the next three years . . . **TOWN MEETING** in

(Continued on Page 10)

Welcome

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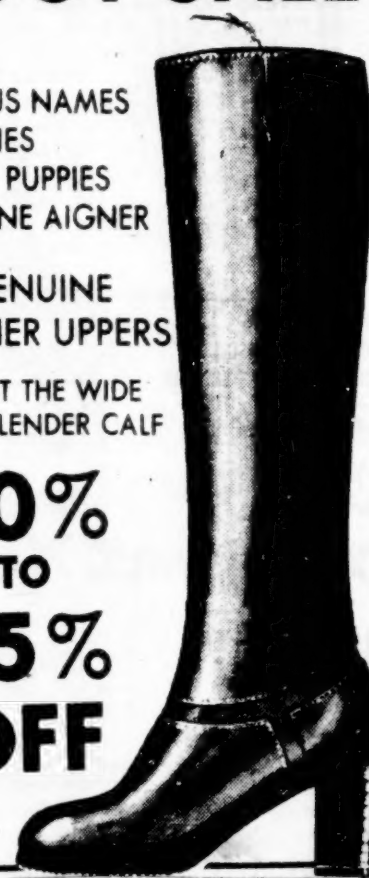
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FRI. TILL
8:30

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happy new year

As the old year draws to a close and the New Year opens before us . . . we pause to extend our sincere good wishes — from all of us to all of you, with a special "Thank You" for your valued patronage this past year.

FINNERAN'S DRUG STORE 129 Main Street North Andover.	SWEZEY REAL ESTATE <i>George H. Swezey, George Fortune, Phyllis A. Nelson, Pat Hyatt, Barbara Murphy</i> 349 North Main Street	THE SPORT SHOP <i>Fred E. Teichert, Owner Charles Heseltine, Mgr.</i> 92 Main Street	LEE DODD REALTY <i>Lee Dodd, Judy MacDonald, Susanne Burgess, Nancy Eaton, Helen Rubenstein, Marilyn Burke, Susan Bishop, Shirley Galvin, Kris Campton</i> 30 Park Street
ANDOVER SAVINGS BANK Officers and staff of the Andover Savings Bank wish all of you a very Happy Holiday and a prosperous New Year. 61 Main Street	ANDOVER COUNTRY CLUB	BARCELOS MARKET <i>From "Everybody" At Barcelos</i> 68 Main Street	DONALD E. LUNDGREN 18 Elm Street
BELLA FIORE CATERERS 32 Andover St.	BAY STATE SHOE REPAIR 11 Lawrence St., Lawrence	MCCRACKEN'S LIQUORS & WINES INC. <i>The Buco Family</i> 4 Poor Street	DRISCOLL'S PACKAGE STORE <i>Warren B. Young Manager</i> 5 Bartlet Street
REALTY WORLD The Holmsley Company 89 North Main Street	CONNORS & CROMPTON REALTY 4 Park St., Andover	HUNNEMAN & CO., INC. <i>"Better Homes and Gardens" Clifford W. Beck, Manager Marjorie Kidd - John McCusker, James Beardsley, Stephanie Krauson, Alice Brilliant Camille St. Pierre, Cornilia Roche, Sec. 52 Main Street</i>	TOWN PRINTING INC. 26 Essex Street
M. A. BURKE FUNERAL HOME <i>Garrett J. and Garry A. Burke</i> 390 North Main Street	HARVEST OF HOMES 156 Pleasant Street North Andover	ANDOVER STATIONERS <i>Fred T. Teichert, Jr. Owner</i> 94 Main Street	SHAWSHEEN LUNCHEONETTE 3 Lowell Street

LYDIA'S HAIR STYLIST <i>Lydia Tateosian, Proprietor</i> <i>Ann - Jean</i> <i>Maryanne - Terry</i> 4 Park Street	YANKEE LADY <i>From All The Girls</i> 89 Main Street	GROCERY BAG <i>George Howie, Owner</i> 54 Haverhill Street	WILLIAM'S FINE JEWELRY 93 Main St.
ANDOVER HOUSE OF CARPETS, INC. Shawsheen Plaza North Main Street	ARLINGTON TRUST COMPANY Shawsheen Plaza	MALDEN COOPERATIVE BANK 60 Main Street	FEET FIRST INC. 13 Main Street
BURKE REAL ESTATE <i>Bob & Mary Burke</i> <i>Wish all of you,</i> <i>Season's Greetings</i> 14 Chickering Road North Andover	WALKUP'S GARAGE <i>Edwin Walkup, Owner</i> 17 Railroad Street	CLARK CHRYSLER PLYMOUTH 273 So. Union Street, Lawrence	ECLC LEARNING CENTER, INC. <i>Happy Holidays</i> 594 Chickering Road North Andover
BEAUTE LANE <i>Inez P. Kress</i> <i>Claire VanDooren</i> 7 Bartlet Street	HUGHES PHARMACY <i>Alan L. Hughes</i> <i>Registered Pharmacist</i> 16 Main St., Andover 241 So. Union St., Lawrence	NAZARIAN'S JEWELERS Andover & Lawrence	BAYBANK MERRIMACK VALLEY 23 Main St.
Greetings May all things that say peace and happiness be yours in the New Year. Many thanks.	FIRST ESSEX SAVINGS BANK 211 North Main Street	VALENTINE COMPANY REALTORS <i>Home Is Where The Heart Is</i> 3 Main Street	THE TOWNE BOOK FAIR Shawsheen Plaza
LAWRENCE PET CENTER 406 Essex St., Lawrence	BAY STATE NATIONAL BANK 84 Main Street	D'AMORE SHOE REPAIR 20 Essex St., Andover	ANDOVER LIQUORS Shawsheen Plaza
JOHN ANTON'S CLEANERS OF ANDOVER 357 No. Main Street 114 Winthrop Ave., North Andover	B. J. COLLINS REALTY <i>Bea & Roger Collins</i> <i>Darcy S. Kirk - Joyce Cullen</i> 5 Andover Street	GORHAM HARDWARE 581 Chickering Road	DOHERTY INS. AGENCY 21 Elm St.
GRECOE JEWELERS <i>Jeweler</i> 26 Park Street	WYNWOOD ASSOCIATES, INC. <i>Designers and Builders</i> <i>of Blueberry Hill</i> 108 Dascomb Road	THE SHOP FOR PAPPAGALLO 93 Main St.	ANDOVER YARN & CRAFTS 7 Elm Street
MACARTNEY'S Andover - Lawrence Chelmsford	ANGELA'S BEAUTY SALON 22 Essex Street	HOUSE OF CLEAN 77 Main Street	JOHN HEWITT, REALTORS 40 Essex Street
NO. ANDOVER SHOE REBUILDING 15 1st Street	SIMEONE PHARMACY 2 Main Street	THE HOWE AGENCY <i>Doug Howe</i> <i>Doug Howe, Jr.</i> <i>Cliff Howe</i> <i>Complete Real Estate</i> <i>& Insurance Service</i> 4 Punchard Avenue	VALENTINE'S <i>Flowers from the Heart</i> One Elm Street

Dick Collins Gets National Honors

(Continued from Page Six)

P.A. Cage approves a \$23 million budget (schools get their \$13 with little ado), estimated to have impact of \$1.50 on the tax rate . . . **CHARLIE WESSON**, who served six years on Finance Committee, four as chairman, is honored by Moderator James Doherty during the session . . . Meeting rejects — again — funds for rebuilding **REC PARK LODGE**, which was destroyed by fire two years ago . . . Voters agree to tell the **CARDINAL CUSHING GYM**, as they did last year; the sale was delayed when Shawsheen residents asked for further study . . . Ballardvale residents withdraw their \$100,000 article for repairing community building, and ask that the money be added to budget for a new branch library in their end of town . . . Foster's Pond residents win town support for **GRAVEL REMOVAL BYLAW**, even though town officials are united in their stand against the private article; the neighbors cited lots of problems from pits in their area . . . Variance will now be required for removal of more than 2000 cubic yards from building lots . . . Townspeople **ADDRESS VANDALISM** problem by voting \$8,000 to repair bandstand in Central Park, \$8,000 for gate at rear of Bancroft property, plus security gates and alarms at other town properties; School Plant Engineer Al Hart estimates that \$47,725 damage has been done to school property already this year . . . Voters defeat a bylaw that would prohibit transport of nuclear wastes through Andover, after appeals by Ed Weil (con) and Irv Gershenberg (pro bylaw) the ban . . . Builders and homeowners defeat proposed wetlands protection bylaw, though town officials supported this one too . . . Health and public works officials say Andover's water system contains no Tetrachloroethylene (TE), now found to be a possible cancer-causing agent . . . 78 inducted into Andover High chapter of **NATIONAL HONOR SOCIETY** . . . School committee approves \$5,000 study of school buildings to see where they stand in terms of handicapped access, building codes, energy conservation, security and the like . . . **MRS. JAMES SELLERS** is new president of Andover Historical Society, succeeding Austin Anderson . . . Robert Merrill steps down from FinCom; Chairman Donn Byrne and Fred Fitzgerald are reappointed . . . **WEEKEND TRAIN** service to Boston begins . . . More than 1,600 members of the United Church of Christ hold state conference on campus of Phillips Academy . . . Town Hall, Memorial Hall Library and the theatre building are all **IN VIOLATION** of at least 50 public and fire safety codes, according to reports by building and fire inspectors; violations range from improper storage of flammables to lack of handicapped access . . . In excellent shape are four of 15 town-owned buildings: Riverina Road pumping station, Pomp's Pond bath house, Fish Brook pumping station and Iceland Road garage . . . Panthers take Men's Senior Division basketball championship for **FOURTH STRAIGHT SEASON** . . . Tom Licciardello is leading local runner in the **BOSTON MARATHON**, crossing the finish line in 2:45.

May

CANTERBURY ROAD residents wonder if new gravel bylaw will affect removal of gravel from the proposed Andover Country Club development . . .



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We have the new discovery . . . **L-CYSTEINE PERM**. Natural ingredients that actually help add to the healthy look and strength of your hair, naturally! And there's absolutely no odor; what a nice relief that is! Your long-lasting, beautiful hairstyle is waiting for you, so do call for an appointment today.

Hilda's HAIR STYLIST

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Doherty Elementary is about to close, but superintendent recommends that **BILL DOHERTY** be graduated; the new junior high school will take his name too . . . the new high school auditorium will be named for **EV "UNCLE JOHN" COLLINS**, a musical institution in town . . . Wave of vandalism continues; three American flags have been taken from in front of the Town House . . . Andover's Individualized Reading System (AIRS) is one of 14 programs to be honored in ceremonies marking the birth of new State Department of Education; AIRS Director Ester Campbell will represent the schools . . . Andover High track teams, pushed up into Class A just for the **STATE RELAYS** at Eugene Lovely Field, place third among 60 schools; **DISCUS TEAM** of Steve Rosen, Paul Reichert and Dave Avery sets school record with 146'2", 141'5", and 132'10" . . . Meanwhile, AHS's Dick Collins is named **TRACK COACH OF THE YEAR** by the National High School Coaches Association; the Warriors have won seven state titles in his 21 years here, state relays 18 out of the last 20 years, and the Boosters meets 19 out of 20 times (Collins was previously named statewide Football Coach of the Year and Track Coach of the Year by the Boston Globe) . . . **Howie Lebowitz BREAKS 202-YEAR TRADITION** at Phillips Academy, by becoming first "townie" to be elected president of the student body . . . **SPORTS SHOP** edges McCrackens to take championship in junior division of Men's Basketball League . . . Andover Yellow Cab is given okay to increase fares; they'll be \$1.20 for each drop first half mile, and 20 cents per mile thereafter; \$2 for first mile and \$1.60 per mile thereafter . . . The DPW launches its bacterial insecticide attack on the **GYPSY MOTHS** on May 29 . . . School committee, administration agree that major changes in **TRADITIONAL SCHOOL CALENDAR** may be necessary to cope with modern day energy crunch; they seek input from community on such options as extended Christmas and winter vacations, four-day weeks, longer school days and Saturday morning classes during warmer months . . . traditional calendar holds, however, when they decide to wait a year . . . Police Chief Jim Johnson appeals to parents and citizens to get involved in fight against **VANDALISMS**; there were more than 80 incidences of shattered windows, sliced tires, stole or damage mailboxes and damaged lawns in the past month . . . School is out May 16 for **DESERVING SENIORS**, so they can have a better crack at summer jobs . . . **PERCY PROCTOR**, retired school superintendent from Long Island and inveterate stargazer, is honored by dedication of the Percy M. Proctor Community Room at the Babylon (N.Y.) Public Library; he's active here now, writing weekly astronomy bulletins that are available at Memorial Hall Library . . . A tennis coach complains about **POOR CONDITION** of courts at the high school and West Jr. High, but is told there's little the town can do other than encourage residents who use them to help maintain them (DCS has only one maintenanceman) . . . A soccer game for older youngsters is one of the new attractions planned for

Andona's annual **CLOWN TOWN** . . . **DICK P. CATE**, whose name has been associated with the "Y" nearly all his life, dies at 67 . . . Andover High Madrigals and A Capella singers miss state competition because their buses don't show; a mix-up in the new purchase order system may be the cause . . . One of six Shattuck farm buildings is torn down without advance notice and the Historical Commission is miffed; they understood nothing would be done for at least five weeks; Owner Arkwright apparently misunderstood . . . Athletic Hall of Fame induction ceremonies are dedicated to **BEN ARDIZZONE**, former Andover High gymnastic and track star, who died last summer in a boating accident . . . Country Club abutters return to selectmen with stories of **SANDY SUNDAY**, claim dust from the gravel removal is a nuisance and a health problem . . . Superior Court annuls zoning board's revocation of a building permit for Triangel Realty Trust (Trico) on

(Continued on Page 11)



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Curfew Put On Rec Park

Lowell Junction Road: Residents Phil Wormwood and John Thompson will appeal, claiming the building violates a bylaw which requires an industrial building be at least 300 feet from nearest residence . . . John Thompson is named to the Planning Board . . . John Parrotta is now named valedictorian of 30th Merrimack College graduating class; he'll receive two bachelor's degrees, one in biology and one in chemistry . . . Temple Emanuel dedicates its new building, including sanctuary, school wing and social hall, at 6 Haggett's Pond Road; members of the community are invited to open house . . . Telemachus DeMoulas of Ithaca Place appeals assessment of his house and the Indian Ridge Country Club to the state appellate tax board . . . Andover Housing Authority to seek federal funds for FIDELITY HOUSE, a new residence for the handicapped . . . T.D.J. Development Corp. applies for CLUSTER DEVELOPMENT for 83 houses on 99 acres of the old gravel pit between Woburn and River Streets; a 50-foot road would run through from Woburn to Lowell Junction Road . . . DONAL COLEMAN of High Street is told by selectmen to keep his dog indoors before 8 a.m. and after 8 p.m., after neighbors complain again . . . A Tewksbury school teacher is in critical condition after rock is thrown off the High Plain Road overpass through her car windshield; Louise TRAHAN was travelling home in Haverhill on Route 93 . . . She loses sight of one eye, has extensive surgery to save the other . . . Reward fund for information leading to the suspects grows . . . State board of education formally agrees to fund 50 PERCENT of the \$11 million school building program . . . Three scouts from West Parish troop achieve Eagle RANK: John Holmy, Robert Kemp and Paul Rollins . . . SUSIE BRIGHT, a graduating senior at Andover High, receives a four-year Merit Scholarship from the University of New Hampshire . . . Pat Dye, Andover High World civilization teacher, receives FULBRIGHT FELLOWSHIP; she'll leave in July for a three-week seminar and travel in the People's Republic of China . . . State Historical Commission says STOWE SCHOOL should be preserved because it's on the Massachusetts Historical Register; a study is called, but town manager "doubts" that a local reuse for the old building can be found . . . Town Manager puts 10:30 p.m. CURFEW ON REC PARK, in effort to curb van-

dalism there: at the same time, anonymous donor gives \$10,000 to help fight vandalism and crime in the community . . . Andover High choir performs at City Hall Plaza, as part of Boston's Jubilee 350 celebration .

Fire LT. TOM SUTTON is commended by selectmen for saving the life of a nursing home resident who was choking . . . A Charlestown youth is arrested on robbery charges, following a high speed chase that ended in Andover; Patrolman David St. Jean was nearly run down on High Street before it was

over Marine Sgt. Robert Lange delivers speech at traditional Memorial Day services here; he pays special tribute to the late Benjamin Brown, past commander of American Legion Post in Andover . . . TOM HEPWORTH, a 15-year-old Andover youth, drowns after his boat and another collide on Squam Lake. N.H.; he saved two men from the other boat before he disappeared . . . League of Women Voters celebrates 60th ANNIVERSARY, and Ginny Cascino takes over

(Continued on Page 12)

New Year's Fun Run

The Merrimack Valley Striders running club will hold its second annual New Year's Day Fun Run at Andover High School at 1 p.m.

The Fun Run includes distances of 3, 6, and 9 mile routes from which to choose. 1981 membership registration is to follow the run. All runners from any level are invited to either or both. For more information, contact John Lahoud.

Happy New Year

As '81 rolls in, we'd like to convey our heartfelt wishes for you and yours...

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683-0806

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Tues. Thurs. Fri. 8:30 to 8

Rev. J. Edison Pike Is Honored

(Continued from Page 11)

the gavel from Outgoing President Joyce Robinson . . . REV. EDWARD G. ROBINSON, former pastor of St. Augustine's parish, is drowning victim at Hampton Beach . . . JUDY McCONKEY receives Northern Essex Community College's prestigious Frank Jarvis Memorial Scholarship for greatest all-round excellence in liberal arts; she started college in 1964, but took time out to marry and rear two children . . . Rev. Reginald MacDonald of the Andover Baptist Church receives doctor of ministry degree from Andover-Newton Seminary.

June

June is CRIME PREVENTION MONTH in Andover. In effort to call attention to the police department's anti-crime efforts . . . BOB LOBELL, sportscaster for WBZ-TV, is speaker for 121st graduation exercises of Andover High . . . The Andover Clergy Association and Andover High plan Sunday BACCALAUREATE SERVICE for seniors, the first in a number of years . . .

The REV. J. EDISON PIKE, rector of Christ Church for 21 years, is feted upon his retirement . . . School Committee turns down a third READINESS CLASS, despite parent charges of "inequality;" some 18 youngsters recommended for the program were unable to get into the two classes at Bancroft and West Elementary . . . Lions Club plans theater party for benefit of Louise Trahan, while employees at Ford's offer free coffee and tea to those who donate to their medical fund for her . . . SALLY BRECKINRIDGE receives coveted Charles A. Gregory Award at senior banquet, while Pat Canavan gets William A. Doherty Award and Susan Messersmith the Class of 1980 Peter Aumais Memorial Award . . . Federal JUDGE DAVID S. NELSON, at Andover ABC's annual meeting, challenges the students to become leaders "of the entire community of blacks and whites;" ABC is about to enter its 15th year in town . . . 46 Andover and North Andover students are among the 387 graduating seniors at Phillips Academy, and local students win major prizes: David Weil, the Faculty Prize and Linda Kent, the Madam Sarah Abbot Award . . . At Central Catholic commencement, Robert F. Jowell of Andover receives the Michael Garvey Award for outstanding student-athlete, while Joseph Veilleux wins the Alan B. Rogers Eagle-Tribune \$1,000 scholarship and the Navy ROTC scholarship from Worcester Polytech . . . DAN FINNERAN receives the Greek/Latin Prize and Athletic Prize during graduation at Brooks School . . . A new central number, 475-1212 is set up for fire and police emergencies . . . JIM ABRAMSON and THE ANDOVER COMPANIES receives the President's and Community Service Awards during the Chamber of Commerce's annual dinner; Larry Sullivan takes over as president of that business group . . . THE CONSTITUTION EXPRESS, the special silver train that's a travelling museum commemorating the 200th birthday of the state constitution, arrives in Andover in time for annual bazaar days; costumed members of the Historical Society re-enact events leading to the signing of the constitution . . . Shawsheen village residents have special dedication ceremonies; their Village is named a NATIONAL HISTORIC DISTRICT . . . ANNA KENT of Andover is top winner at Pike

School, with the Founder's Award for math. Headmaster's Award for leadership. Kerri Kattar Award for athletics and the French Prize . . . Selectmen decide NOT to make CUBA STREET one-way; residents say speeding cars and steep hill threaten their children's safety . . . Police Chief suggests warning signs, trimming bushes, radar checks and no parking at both ends of the street . . . Architects for school project say it could all be completed by November of '83 . . . North Andover psychiatrist to buy Cardinal CUSHING GYM and turn it into offices, storage possibly an apartment for a caretaker . . . John McCoy is named to board of assessors . . . Policing becomes a family matter as Don Pattullo joins Andover Police Department; his dad is Lt. Hector Pattullo . . . DIGITAL'S plans for purchasing Polaroid building and 102 adjoining acres would reduce industrial park land to two small, 35-acre tracts . . . It's a BITTERSWEET END OF SCHOOL YEAR for Doherty, whose doors are closed for good as an elementary school; lower classmen have already spent a day in their new schools, and principals involved in all the transfers have been spending a day or two a week getting acquainted in their new offices . . . Andover receives \$420,702, its fourth and final share of state funds for the current fiscal year . . . Andona Society scholarships go to Joanne Hildebrandt, Suzanne Russell, Brian Mutascio, Ernest Vocell, Michael Curley, Dawn Silver and Andrew Cobin . . . AHS Junior Susan Sohler wins the HARVARD PRIZE BOOK during undergraduate awards assembly, while Mark Easton receives the American Legion Post Award for citizenship . . . Andover's seven-year-old RECYCLING PROGRAM is drawing attention from as far away as California; it's been offering curbside recycling pickup longer than any other community . . . President Virginia Cole knows about . . . Tewksbury receives inquiries from Beacon Mortgage Co. for a 75-acre industrial development on the TEWKSBURY-ANDOVER line; town officials have yet to hear about it directly, however . . . Selectmen order Barry Russell of Foster's Pond to remove from town those of his three dogs which are bark or bite; neighbors have complained about the animals, which are actually registered in Woburn, Russell's primary residence . . . Neighbors PLAN TO REBUILD a small building at the Ballardvale Playground with Community Services funding, the old one was badly damaged by fire . . . George Chongris, developer of the Forest Hills Subdivision, gifts 50 acres in the Fish Brook area to the Conservation Commission; planning board gives nod to Yvon Cormier's preliminary plans for six sections of the 360-acre Andover Country Club subdivision, providing the GOLF COURSE REMAINS a permanent

Longfellow Site

The Longfellow National Historic Site, 105 Brattle St., Cambridge, is open daily 10 to 4:30, closed major holidays. Guided tours are given of this 1759 house where Henry Wadsworth Longfellow lived in the mid-19th century. Original furnishings, books, formal garden and carriage house.

open space . . . REV. JOHN A. COUGHLAN, O.S.A., announces he'll step down from the presidency of (Continued on Page 13)

HUMMELS For Sale

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WHEN: Mon., Wed., am
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Classes begin the week of January 12, 1981

To register: Complete attached form and mail both fee and form to Health-Fit Consultants, Inc., 15 Marshall Rd., Wellesley, Ma, 02181. For more information call Arlene Santangelo, 475-4829.

Consider your registration accepted unless otherwise notified.

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the shipment was sent by mistake to the U.S. port after revising the documents the shipment was cleared for consumption in the Territory of the USA the unfettered property of USA Corporation liabilities to overseas distributors created difficulty and now are unable to fulfill their commitments.
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Sorry, lingerie not included in this sale. . .

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OPEN MONDAY THROUGH THURSDAY 9:30-5
FRIDAY TIL 8:30, SATURDAY TIL 4:30

Sizer To Leave Academy

(Continued from Page 12)

Merrimack College in a year . . . **PRINCIPAL'S AWARD** at East Jr. High goes to Laura Grams and Maria Recesso; at West, the counterpart award is given by Anne Mayer. Patricia Gannon, Richard Mey and Brian Bedell . . . East's seventh and eighth graders finish first in Essex County and second in New England in their first year of New England **MATH LEAGUE** competition . . . Naomi Gendler of West Merrimack is first among sixth graders in Andover's annual school-wide spelling bee; Matthew Murphy of Sanborn wins the fifth grade division . . . John and Randy **LEHMAN-BECKER**, co-ministers of the Unitarian-Universalist Church, submit their resignations; they'll be moving to new jobs on Long Street . . . **BENJAMIN RUSSELM**, founder of the Merrimack stores which bear his name, dies; born in Andover, he made his Boston debut in 1906, sorting rags in a junk shop for \$4 a week . . . he started in Andover as a "country peddler" . . . After weeks of hearings, the town vote 4-1 to grant **GRAVE PERMIT** for section one of the Country Club development . . . Dotter retires after 23 years as a school crossing guard . . . East Jr. High girls track team remains undefeated, takes Merrimack Valley League title . . . Andover High's Sue Messersmith is named **STANDING** member of the Andover High girls' basketball team, wins the individual championship in the Merrimack Valley Pentathlon in Methuen; Andover's also win team pentathlon championship . . . Bob Johnson, former owner of the Town Toggery in Lawrence, dies after a long illness; he was 49 . . . School committee ends nearly a year of negotiations signing contracts with both teachers and school administrators, both will receive increases of six, six and ten percent, over the next three years.

July

Problems within **DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING** will be resolved within the next six to eight weeks; the people haven't been as effective as they should, town manager says . . . **July 4th CLAMBAKE** IS CANCELLED due to rising costs and fewer participants; but the children's games, music and works go on as usual . . . **WALDEN BOOKS** announces it will be a tenant in the new Main Street bank building . . . Cornier now seeks easement through town-owned land, in order to save a hill and trees in section two of the **COUNTRY CLUB** development . . . Officials destroy archery equipment and cause lots of vicious damage at Girl Scout **CAMP MEERY** during the week, before they're scared away by a leader returning to camp . . . Irving Winn is new president of **SAWSHEEN MERCHANTS ASSOCIATION** . . . **LIAM F. LUCEY, SR.**, former newspaper executive, dies at 83 . . . Erin Donahue leaves for Italy, on an **AMERICAN FIELD SERVICE** summer abroad assignment, while Lauren Whitley takes off for Athens and Anna Duly, for Ecuador . . . A 115-year-old bell from **BALLARDVALE MILL** will peal again at the Merrimack Valley Textile Museum; it used to ring each day atop the old landmark . . . Everett F. Dracut is named to new position of

DIRECTOR OF PUBLIC HEALTH, while Walter Erickson of Tynsboro is sanitarian and coordinator of environmental affairs . . . **HEADMASTER TED SIZER** says he'll leave PA in the spring of '81, after nine years here, he'll lead a team of researchers in a two-year study of high schools . . . A 20-year-old Andover man is **FOUND GUILTY** of accosting three young girls in the Bancroft and South areas; he gets an 18-month sentence, suspended for three years, on a charge of assault and battery . . . Digital "seems interested" in **SAVING BUILDINGS** at the historic Shattuck Farm, part of the West Andover industrial land they're about to acquire . . . Conversion of Andover Garden **APARTMENTS INTO CONDOMINIUMS** causes uproar among tenants . . . **SEVERE LIGHTNING STORM** knocks out Wood Hill transmitter, putting much of town without lights and crippling police and fire department communications . . . Superintendent releases survey showing that few Andover teachers take full advantage of their two personal days off; Seifert said the "lack of abuse" shows a **HEALTHY AND POSITIVE ATTITUDE** on the part of the staff . . . **MILEAGE ALLOWANCE** for school department employees is increased from 15 to 17 cents a mile, in line with other town employees . . . Removing **ARCHITECTURAL BARRIERS** for handicapped access of elementary schools could cost the town \$372,000 to \$508,000, a study shows . . . School committee reinstates \$1,500 for **FIRST GRADE BUS**, allowing those youngsters to go only half a day for the first 10 days of school "to adjust" . . . Phillips Academy begins preparations for its first three students from the People's Republic of China; the unique institutional exchange was engineered by Dean of Admission **JOSHUA L. MINER**, who got the idea back when PA **ALUMNUS GEORGE BUSH** was U. S. Ambassador of China . . . Harry Turner, Jr., owner of the

historic Main Street farm that bears his name, applies to state for agricultural preservation restrictions, that would make the farm available at lower cost to a buyer and preserve it as a farm . . . Reserve Patrolman William MacKenzie is the hero in a Friday

(Continued on Page 14)

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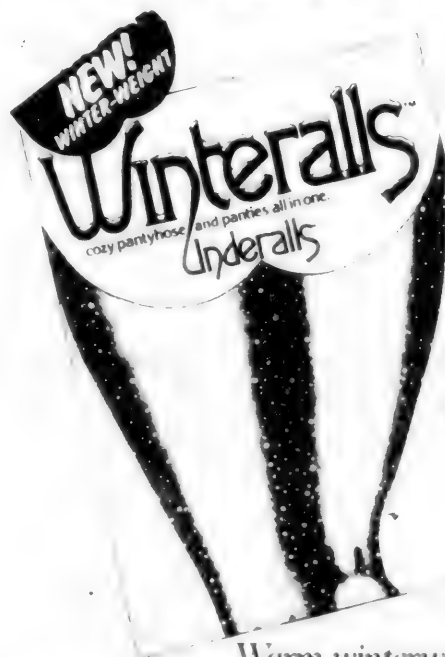
OPPOSITE MERRIMACK COLLEGE

Sculptor Guest At Shawsheen

Jo-Ann Castano, sculptor and director of the Art Colloquium in Salem, will be speaker at the Jan. 5 luncheon meeting of the Shawsheen Village Woman's Club at 12 Noon at the Lanam Club in Andover. Miss Castano will display some of her work and also show slides of the village in Italy that is the basis for the concept in Salem.

Hostess chairmen for the day are Mrs. Charles MacBride and Mrs. Gordon Fyfe.

OK, America, we've got your Winteralls!



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678-8074

The Yankee Lady's Winter Clearance Sale

will start

Friday, January 2nd

Open 9-8 p.m.

'Pagoda' Causes Controversy

(Continued from Page 13)

night **BANK ROBBERY** at the Lawrence Savings Bank in Shawsheen; he had a fire exchange with one gunman, who was later arrested . . . Selectmen give guarded approval to regional project which would open up **MERRIMACK RIVER WATERSHED** for "casual recreation," with federal grants . . . Town manager's salary is upped to \$37,781, with \$110 a month allowance for car . . . **REGISTRATION FOR THE DRAFT** proceeds smoothly here . . . **LAND USE QUESTIONNAIRES** are distributed to members of town boards, commissions and committees . . . Shawsheen neighbors are assured that a **LIQUID HYDROGEN TANK** at the Shetland Properties is totally safe and would under no circumstances explode; some of the residents evacuated after thunderstorm started a fire at the tank, but there was no "official" order for such auction . . . **LWV** vice-president Pam St. John tells selectmen that lack of adequate support from town employees may be leading to "burnout" among **PLANNING BOARD** members . . . A **PAGODA-STYLE MEDIA CENTER** is proposed by designers for the courtyard at West Jr. High; "traditionalists," official and otherwise, object . . . Barbara Conley becomes the **FIRST FEMALE POLICE OFFICER** in Andover history; she joins the ranks along with **MACKENZIE** of holdup fame . . . Former Selectman **SID WHITE** has signed a Purchase and sale agreement with Wynwood Associates, to turn nearly 20 acres of pasture at Argilla Road and Andover Street into **CONDOMINIUMS**; he hopes for enabling action at an October town meeting, because his agreement with Wynwood runs out Dec. 31 . . . Long-awaited **REVALUATION** gets underway here; **PRC Jacobs**, the McClean, Va., firm hired to do the job, starts with the 247 or so commercial properties . . . they plan to have the whole town up to 100 percent of fair market value by July of '81 . . . Townwide recruiting effort is made to fill five positions on the new Animal Keeping Advisory Committee . . . **DAVID GRAVALLESE** is named to the planning board, while Alan Gould and R. Paul Meunier are appointed to the zoning board of appeals . . . Building inspector rules that **MOHAMMED KHUSRO** is NOT running a commercial stable in a residential zone on Jenkins Road (neighbors have complained to the contrary) and the town will help him negotiate with North Reading for purchase of their water . . . **WILLIAM DOYLE** enters cadet training at the U. S. Naval Academy . . . "Carousel" is the joint musical venture of the Department of Community Services and Andover Community Theatre . . . Sheraton Rolling Green gets top **FOUR DIAMOND AWARD** from Triple A . . . Judge and Mrs. Joe Vinciguerra renew marriage vows on their 50th anniversary . . . **INTERTEL** finishes a whirlwind building project and opens for business in Tech Park . . . Building permits top \$1 million in July with more than \$600,000 in housing starts . . . **DOUG HOWE, JR.**, is named Realtor of the year by Greater Lawrence Board.

August

School building committee may **RECONSIDER PAGODA ROOF** design, in light of "uproar" about town . . . Lovejoy Road resident **Henry LEBENSBAUM** RESPONDS to a woman's screams

Happy
New Year



Here's wishing you an old-fashioned holiday loaded with success and prosperity for all!

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of Andover
HAIRSTYLING

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CALL 475-0452 For Appointment

for help, then shoots out tires of alleged kidnappers' car, allowing police to apprehend them down the road.

Selectmen name their **PRIORITIES** for coming year: the central maintenance concept, revised gravel removal bylaw and reuse of East Jr. High . . . Newly-formed **COMMUNITY WATCH COMMITTEE** will include a member of the Chamber of Commerce, as well as police chief, superintendent and others; they'll help administer the \$10,000 grant to fight crime . . . no bidders appear at auction of two small town-owned lots off Essex Street; the minimum price had been set at \$24,000 . . . selectmen okay a local property tax relief committee; he'll help defeat Proposition 2½ in November . . . Chairman Reginald Marden of the **CABLE TELEVISION** advisory committee, tells selectmen cable may be only a year away; his group has narrowed candidates down to three . . . Selectmen decide not to bill Tewksbury for 280,000 GALLONS of water (worth something less than \$100) used to help fight a fire there in late June . . . Sid White decides to move toward town meeting if he has to call one himself, with 200 or more signatures . . . town manager tells planning board it's almost mandatory they deal with issue of **MULTIPLE-FAMILY HOUSING** in the future . . . State will increase **CHERRY SHEET** funds to Andover by \$66,889, due in part to dispute over increased appraisal of state-owned Harold Parker Forest; the town had to appeal the state's original assessment to get the funds . . . **M. OLIVE SHAW**, known as the "Old Soldier" for her service in Army Signal Corps Female Telephone Operators in France during World War I, dies at 90; she finally received her honorable discharge in August, 1979, along with 18 other survivors of the original 350 operators . . . **THE SAMARITANS** form in Lawrence, offering round-the-clock service for people who are lonely, depressed or suicidal; several Andover residents are in on the organizing . . . Two Connecticut men die in fiery crash of **TWIN-ENGINE PLANE** on Route 495, near the Lowell Street interchange; investigators later discover that the plane hit the Wood Hill tower in the heavy fog and clouds . . . **BEVERLY DARLING** becomes first woman member of the area **SCORE** chapter . . . Andover's Axelrod's acquire their **FIFTH MOTEL**, the Sheraton-Lincoln Inn in Worcester; they began with the Sheraton Rolling Green in 1960 . . . School department announces a **10-CENT INCREASE** for lunches, from 40 to 50 cents in elementary and junior highs, and 60 cents for the variety of offerings at the high school . . . Moraine Street residents ask school committee to restore the **BACK GATE** to the high school, and help solve traffic, noise and vandalism woes in their neighborhood . . . School committee allows a high school junior, excluded from school in the spring after found with marijuana in his possession, to return to school in September . . . Percy Proctor dies at 89 . . . School administrators given raises of about 7 percent; superintendent up to \$44,000; assistant superintendent, \$35,200; plant engineer, \$24,000 and business/personnel manager, \$30,608 . . . Brothers **TOM AND JOHN LUTZ**

win gold and silver medals in ARCO Jesse Owens Games regional meet in Boston; Tom gets a trip to L.A. to compete in nationals . . . **SAM ARCIDY**, the man who's juggled the town's school bus routes and

(Continued on Page 15)

HARRY'S

Tuesday — Saturday

Featuring

BROWN SUGAR & COMPANY

Entertainment Dancing

8:30 p.m. - 12:30 p.m.

New Year's Day BRUNCH Served 11-2

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Opp. Nassau Ford

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228 Haverhill St.
Opp. 118, Near Albany's

(Continued from Page 17)
 parental complaints for the past several years, moves on to the business office at Boston University... An errant squirrel which sneaked into some switching equipment at the Lupine Road electrical substation, leaves downtown Andover **WITHOUT POWER**... **WILLIAM BURBINE**, a 70-year-old Andover man, is murdered in Den Rock Park, Lawrence, where he walked every day; police in that town probe the murder... Builder Yvon Cormier and planning board agree on a schedule for him to turn over 30 percent of the Country Club property as "green space"... August housing starts valued at \$1.3 million

September

Selectmen order dog belonging to Argilla family destroyed, after it allegedly attacks a neighborhood girl, causing 64 STITCHES about her head... **DYONICS, INC.**, a Woburn surgical instruments manufacturer, gets preliminary approval for a \$3.5 million industrial revenue bond; they plan to purchase Dascomb Road property and renovate a building formerly occupied by Allied Chemical... Police being crackdown on parking in the fire lanes at
 (Continued on Page 17)

For Those Of Us Who Are Older

Sometime within the next several days those of us 'over-60' will be receiving a copy of The Haven Senior Center newsletter and within it will be a questionnaire concerning future programs at the center. Because the impact of Proposition 2½ will be felt in senior citizen activities, the staff needs your input as never before. Not only are they interested in which activities you feel should have priority, but they are also interested in any ideas you may have about paying for the activities.

Among the options available are included general fund-raising activities, pay-as-you-go fees, either in one-time sums or per-meeting payments, and any other alternatives you may suggest. You are urged to give your fullest attention to possible solutions. Your input is essential.

Although The Haven will be closed New Year's Day, it will be open on Friday, Jan. 2, with a full schedule of normal Friday activities.

The hot lunch program will resume on Monday, Jan. 5, at West Elementary School. You should call to reserve a place.

The next mini-clinic will be held Tuesday, Jan. 6 at the center. You need to call the Health Department to make an appointment for this free service.

Please do remember to fill out your questionnaire in the newest Newsletter

Invitation ...

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Winter Sale
 We've got fashions
 for all
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MON.-FRI.-SAT.

9:30-5:30

TUESDAY

9:30-9:00

THURSDAY

9:30-8:00

WEDNESDAY

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Must Reduce Inventory Before End of Fiscal Year

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SOFA LOVE SEAT
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Colonial Table, 6 Chairs and Hutch

DINING ROOM
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Start at '99

Large

WING BACK
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10 Piece

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BUNK BEDS

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OBITUARIES

JOHN F. LAMBERT

John F. Lambert, 84, 13 Brook St., Andover, died Sunday at Lawrence General Hospital, following a short illness.

Born in Boston, he was a retired self-employed salesman.

Husband of the late 'Nan' (Sellers) Lambert, he is survived by a sister, Mrs. Clifford Stewart of Jamaica Plain and two nephews, Richard Stewart of Jamaica Plain and Clifford Stewart of Brookline.

Funeral services will be held today at 11 a.m. at the Lundgren Funeral Home, 18 Elm St., Andover. Burial will be in Spring Grove Cemetery.

Memorial contributions may be made to Christ Church Unity, Chapel and Colchester Streets, Brookline, MA 02146.

JOSEPH E. FALLON

Joseph E. Fallon, 79, 62 Maple Ave., Andover, a retired accountant, died unexpectedly at Lawrence General Hospital after a short illness.

Born in Hopedale, he was retired from the Lynn Riverworks Plant of General Electric Company where he worked as an accountant. He was a fourth degree member of the Knights of Columbus, Andover Council No. 1078, and a member of the Tewksbury Lodge Elks. He attended St. Augustine's Church.

He is survived by a brother, Thomas M. Fallon of Andover; a sister, Mrs. John H. (Mary M.) Sullivan of Andover; and several nieces and nephews.

A funeral Mass was celebrated Monday at 9 a.m. in St. Augustine's Church. Burial was in Immaculate Conception Cemetery, Lawrence.

Memorial contributions may be made to the American Heart Association, Northeast Mass. Division, 79 North Main St., Andover, MA 01810.

Funeral arrangements were under the direction of the Lundgren Funeral Home, 18 Elm St.

HELEN J. ALLARD

Helen Jennis Allard, 73, 38 Argilla Road, a retired teacher, died Thursday at Lawrence General Hospital following a short illness.

Born in Lynn, she retired in 1968 after teaching at Reading High School and in the Belmont public school system for 40 years. A graduate of Salem (Mass.) Norman School, she was a member of the Massachusetts Teachers Association and the Belmont Teachers Association. She had lived in Andover for 14 years and was formerly a long-time resident of Reading.

She is survived by sisters, Elizabeth W. Allard of Andover and Mrs. Warren W. (Marion) Bakie of Kingston, N.H.; a sister-in-law, Mrs. Almon Allard of Andover, with whom she resided; and several nieces, nephews, grandnieces and grandnephews.

Services were held Tuesday at 1 p.m. from the Lundgren Funeral Home, 18 Elm St. Burial was in Puritan Lawn Memorial Park, Peabody.

WILLIAM J. THOMSON

William J. Thomson, 76, 21 Washington Ave., Andover, formerly of 127 High St., North Andover, died Sunday at Bon Secours Hospital following a long illness.

Born in Aberdeen, Scotland, he had been a resident of North Andover for 60 years

prior to moving to Andover four years ago. Prior to his retirement, Mr. Thomson was a driver for Eastern Massachusetts Bus Co. and had been a custodian at Stevens Memorial Library, North Andover.

The widower of Ruby S. (Murray) Thomson, he is survived by a daughter, Mrs. John (Ina) Carver, Jr., of Andover; sons, Gordon R. of Orlando, Fla. and Col. Robert W., a U.S. Army defense attache of Stockholm, Sweden; a sister, Mrs. Gertrude Lough of Methuen; a brother, Alexander of Andover; 14 grandchildren and five great-grandchildren.

Funeral services were held Tuesday at 10 a.m. at Caron Funeral Home, 30 Main St., North Andover. Burial was in Ridgewood Cemetery.

Memorial contributions may be made to the American Cancer Society, 44 Lee St., Lowell, MA 01852.

GEORGIANNA HILTON

Georgianna (Lovejoy) Hilton, 84, 742 Waverley Road, North Andover, a retired teacher and principal, died Dec. 23 at Town Manor Nursing Home, Lawrence, following a long illness.

Born in Andover, she was a graduate of Andover public schools and Smith College. Mrs. Hilton retired in 1946 after 40 years of teaching, including being principal of the former West Center Elementary School in Andover.

She was a member of West Parish Church, Lafalot Club and Smith College Alumni Association.

The widow of Kenneth Hilton, she is survived by a son, Kenneth Hilton, Jr., of North Andover; a sister, Mrs. Grace E. Bodwell of Andover; brothers, Joseph T. of Winter Haven, Fla., and Stephen A. of North Andover; four grandchildren, three great-grandchildren and several nieces and nephews.

Funeral services were held Friday at 1 p.m. at Lundgren Funeral Home, 18 Elm St. Burial was in West Parish Cemetery.

HORACE A. DALRYMPLE

Horace A. Dalrymple, 90, 10 Foster Circle, a retired state employee, died Friday at Lawrence General Hospital after a short illness.

A native and long-time resident of Haverhill, he operated a shoe binding manufacturing company there for many years. Mr. Dalrymple last worked for the state Department of Health, Education and Welfare.

Survivors include a son, Horace O. Dalrymple of Tolland, Conn., five grandsons, three great-grandchildren, and a daughter-in-law, Mrs. Marilyn C. Dalrymple, with whom he lived.

Funeral services took place Monday at 1:30 P.M. at the Lundgren Funeral Home, 18 Elm St., Andover. Burial was in Linwood Cemetery, Haverhill.

Memorial contributions may be made to the Memorial Fund at South Church, 41

Central St., Andover, or the American Heart Association, Northeast Massachusetts Division, 79 No. Main St., Andover.

LOUISE O. HAY

Louise Orr Hay, 93, wife of the late Ernest Crawford Hay, died Dec. 23 in Florham Park, Fla.

A resident of Andover for over 43 years, she spent the past 12 years with her son, Glenn, in New Jersey. Other survivors include five grandchildren.

Services will be held at a later date.

Births...

BOYLAN — A daughter, Collen Elizabeth, Dec. 9, at Winchester hospital, to Mr. and Mrs. Dean M. Boylan, 15 Yardley Road, Andover. Grandparents are Mr. and Mrs. Francis Castura of Springfield and Mr. and Mrs. Dean M. Boylan of Milton.

MARTIN — A daughter, Abigail Griffin, Dec. 11, at Emerson hospital, Concord, to Mr. and Mrs. John Martin, 256 School St., Acton. The mother was Elaine Cronin. Grandparents are Mrs. Timothy Cronin of Andover and Mr. and Mrs. John Martin of White Plains, N.Y.

ENOS — A daughter, Amanda Jeanette, Dec. 12, at Melrose-Wakefield hospital, to Mr. and Mrs. Richard F. Enos, 265 Highland Road, Malden. The mother was Lorriane H. Stow. Grandparents are Mr. and Mrs. John R. Stow of Andover and Mr. and Mrs. John J. Enos of Arlington.

HAERER — A daughter, Nicole Kristen, Dec. 12, at Melrose-Wakefield hospital, to Mr. and Mrs. James G. Haerer, 9 Shipman Road, Andover. The mother was Debra M. Gelenian. Grandparents are Mr. and Mrs. Robert W. Saunders of Reading and Mr. and Mrs. Frederick S. Hearer of North Reading.

Speaker

Temple Emanuel, Haggetts Pond Road, Andover, announces that on Friday, Jan. 9 at 8:15 p.m. the Rev. Dr. Westy A. Egmont, pastor of the South Church of Andover and producer/host of Channel 4's Sunday morning program, "Show of Faith," will be speaker at the Friday night service.

Rev. Egmont will discuss "The Climate of Religion in New England." The public is cordially invited to attend.



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SHAWSHEEN PLAZA; a week of warnings to be followed by tickets and fines. Two Methuen youths and a third from Lawrence are arrested for a HOUSE BREAK on Lincoln Street. the owner surprises them when he comes home early in the afternoon . . . Selectmen hear that Office of Federal Revenue Sharing wants to review Andover's HIRING PRACTICES, particularly in police and fire departments. following complaint that the town has discriminated against women and minorities . . . The town's growth study questionnaire, first used in 1975, to be reactivated and updated to help with new land use project . . . PAUL HOPKINS, popular Andover High school teacher, dies at 53 following a long illness; School committee votes unanimously to rename the biology labs in his

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Fire Log

The Andover Fire Department responded to the following alarms between Dec. 23 and Dec. 30, 1980.

Dec. 23 - G.S.F. Lowell Jct. Road, trouble in the system; Webster & North Streets, non permit fire; Shawsheen Village Apt., oil burner; G.S.F. Lowell Jct. Road, dumpster; 4 Bancroft Rd., fireplace.

Dec. 24 - 13 Main St., broken water pipe.

Dec. 25 - Mutual aid to Lawrence; 25-27 Essex St., trouble-in alarm system; 17 Canterbury St., boiler trouble; 78 Main St., broken pipe.

Dec. 26 - Hewlitt-Packard, River Road, trouble in system; Converse Rubber, broken pipe; 68 Phillips St., partition fire; 40 Main St., over heated transformer; Shawsheen Plaza, frozen sprinkler pipes; 12 Locke St., electrical.

Dec. 27 - Voke School, false alarm; Phillips Academy, broken pipe; Voke School, trouble in system; Sheraton-Rolling Green, trouble in system.

Dec. 28 - Elm & High Streets, false alarm; Mutual aid to Lawrence; 29 Bowdin St., Lawrence, wash down;

Dec. 29 - Cressey Dockham, investigation.

The Andover Fire Department ambulance responded to 26 calls during the same period.

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IRS Observes 25th Anniversary

(Continued from Page 17)

memory . . . ROBERT E. MAYNARD, retired math and physics teacher at P. A. dies at 71 . . . **HIGH HOLY DAYS** are observed for the first time in the New Temple Emanuel . . . DCS comes up with several alternatives to replacing Rec Park Lodge, including an open shelter in the park . . . Ballardvale and Shawsheen Village may be eligible for state revenue bonding program (CARD), which helps revitalize retail areas and associated residential areas . . . the **HOWE AGENCY** defeats Shags in a best-of-five playoff series, to take men's softball league crown . . . Sid White tells planning board he'll bring his condo proposal before a special town meeting in November, whether they support it or not . . . **PRICE OF MILK** in school cafeterias is increased from a nickel to a dime a carton, on account of decreased state reimbursements and increased price of milk . . . Selectmen now join historical groups' efforts to save Shattuck Farm buildings . . . They approve Cormier's request for a **SEWER EXTENSION** which will allow him to sewer the entire 272-home Country Club subdivision . . . The **PAGODA IT WILL BE**, as building committee reaffirms its early approval of the design . . . **SPECIAL ED** program now in Jackson School is to move to Draper Hall at Phillips Academy in January . . . The **MORaine STREET** street light will be replaced, for safety's sake . . . It's a **NEW LEAGUE ALIGNMENT** for Andover High's Golden Warriors', as the fall season gets underway; the newly expanded Merrimack Valley Conference of 14 teams includes two, seven-team divisions; Andover will compete in the East with Haverhill, Lawrence, Methuen, Central, Greater Lawrence VoTech and Austin Prep . . . Andover's **JIM FOX** scores a KO in his first amateur boxing fight in the light heavyweight class; Fox is a stockbroker when out of the ring . . . Six **SITES ARE NOMINATED** by the Andover Historical Commission for the National Register of Historical Places; Academy Hill (Phillips and Abbot academies), the Andover Village Industrial District (Tyer Rubber, etc.), Ballardvale, Central Street between Essex and Phillips Streets; Main Street, Locke Street and West Parish Center . . . **IRS OBSERVES ITS 25TH** anniversary in Andover . . . P. A. opens with a record local enrollment of 72 day students from Andover, North Andover, Lawrence and Methuen . . . Superintendent says a \$76,395 Title IV grant received this summer should continue the peer counseling program at Andover High for this year and two more . . . 14 Andover residents are named **MERIT SEMI-FINALISTS** — from Andover High: Christopher Barbagallo, Elizabeth Clough, Rene Croteau, Mark Easton, Laura Johnson, Jody Ann Landers and Susan Sohler; and from P. A., Michael Abele, Ernest Costello, Simeon Herskovitz, Tom Kipsky, Howie Lebowitz, Matt Lenoe and Tim Plass . . . Democrats in primary election back renomination of Cong. James Shannon and elect Pat McGovern to senate seat held by Sen. William Wall . . . A sewer extension along Woburn Street to serve the new **OLYMPIC VILLAGE** subdivision, may make it more affordable for residents of Rattlesnake Hill Road to have water too . . . A rash of **SCHOOL RESIGNATIONS** by relatively new employees disturbs the administration; Seifert claims some teachers with less experience are able to get jobs in business and industry for substantially more money . . . Approval of a \$1.4 million industrial revenue bond for

PHYSICAL SCIENCES, INC., a "think tank," will help make Andover stand out as a high tech center, says Larry Spiegel, chairman of the IDF . . . Andover's public school enrollment **CONTINUES TO DROP** as anticipated, to 2622 in elementary and 2987 in secondary; but for the first time in five years, more pupils transfer into the system than out, for a net gain of 20 . . . Kay and Ed Johanson of Rocky Hill Road receive an \$18,800 grant from the U. S. Dept. of Energy for a **WIND POWER PROJECT** they hope will heat their home . . . Andover Educational Association urges defeat of Prop. 2½ and asks school committee to take same stand; they do, voting unanimously to oppose the question in November, agreeing it would be a "disaster" to the system . . . Nearly 1,000 voters deluge town clerk's office to change party designation

BALLARDVALE BUILDING Committee says the community building might as well come down, and the Bradlee School along with it; they're still dissatisfied with progress toward locating a temporary library in the Vale . . . The one big "headache" in the opening of school is the **KINDERGARTEN BUS**; Seifert says that stretching routes over a larger area, because of the Doherty closing, has caused buses to run up to an hour and 20 minutes late . . . **DOOR-TO-DOOR SERVICE** for kindergartners may have to be dropped, he says . . . Committee also votes to **CLOSE ALL SCHOOLS** on November election day, since Andover High and West Jr. High need to be anyway, to minimize congestion and traffic . . . Vandals hit Ballardvale Playground, **KNOCKING DOWN FOUNDATION** of the play shelter the residents had spent more than eight hours building . . . **DR. GRACE KIM** is school physician on a parttime basis . . .

October

State Historical Commission agrees with town report that **STOWE SCHOOL**, though historical, is not worth saving at the expense of plans to convert Doherty into the junior high complex . . . **BUILDING INSPECTOR** Bill Meins leaves Andover position to become chief staff engineer of the state building code commission; Sam DeSalvo, then acting building inspector, is named to succeed him . . . **CAPT. GEORGE STREET, U.S.N. (Ret.)** is honored by Governor King

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(Continued on Page 24)

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The Second Front Page

JANUARY 1, 1981

Looking Back

Getting School Project Rolling '80 Highlight

By Sue Aucella Deacon

Town meeting approval of the \$11.72 million school building program for revitalizing Andover's secondary schools, capping years of planning, ranks as one of the highlights of 1980, according to Town Manager Jared S. A. Clark.

The manager credits the school building committee, school administration, parent-teacher organizations, Finance Committee and architects with "pulling together" a building program town meeting could support.

"If we had taken the project before the town when we were first considering going back to town meeting (in the spring of 1979), it probably would have failed," Clark notes.

But in the months following the 1979 an-

nual town meeting, the building-committee refined the project to take into account declining enrollments and the need to close one elementary school, and cut its estimated cost by nearly \$3 million.

The result was the three-part project which will be put out for construction bids in February: conversion of the Doherty School into a junior high school by adding a new wing and renovating the Memorial Auditorium wing of East Junior High; renovation of parts of Andover High School and the addition of a 1,250-seat auditorium designed for community as well as school use; and renovation of parts of West Junior High and the addition of an Instructional Materials Center, or library, in the courtyard.

Another "major accomplishment" of the past year, in the manager's eyes, was a 20 to 30 percent reduction in the town's crime rate in "all categories of crime" — a direct result, Clark believes, of the police department's new crime prevention program.

That program seeks increased cooperation between the police department and the community, and the police and schools, to help cut down the incidence of such crimes as breaking and entering and vandalism.

The reduced crime rate is evidence that townspeople "are trying to work with the police, and to use their services effectively," the manager says.

He adds that Andover experienced "no major fires or civil disasters or emergencies this year, and the absence of those types of problems is a credit to our fire department."

A second ambulance was recently acquired, allowing the old ambulance to be saved for use as a back-up vehicle, while the new ambulance responds to "better than two calls per day," Clark reports.

The manager credits the board of selectmen with several of the year's major achievements: They established a number of policies for administering their responsibilities more effectively. At the top of Clark's list is their statement of goals for the coming year.

"For the first time in my ten years as a town manager, I've been able to obtain a written statement from a board of selectmen of the goals and policies they want to see achieved," he explains. "This document represents the selectmen's willingness to provide meaningful leadership to the community, and put it in black and white."

While it is "not a perfect document," the list of goals for 1981 helps to "build a more constructive relationship between the selectmen and the manager," Clark in-

dicates, adding that it was "mutually defined — it was not a one-way document, from me or from the board."

(Among the selectmen's goals for 1981: developing the central maintenance concept, revising the gravel removal bylaw, planning for reuse of East Junior High's remaining two wings, developing Ballardvale, continuing improvement of police and school relations, and implementing fair housing practices.)

The selectmen also adopted important administrative policies to help govern the town's sewer system, liquor licenses, and user fee system, Clark says.

He cites the development of a comprehensive sewer policy in particular as "a major milestone," for two reasons: it can protect the town against litigation forcing the town to extend its sewer system (as happened in the Pendleton law suit four years ago); and it "more nearly assures uniform treatment for all individuals and businesses seeking extensions."

The adoption of new guidelines for administering liquor licenses indicates that the selectmen "take very seriously their responsibility to make sure alcoholic beverages are not sold to minors," Clark notes. "They have taken a firm and hard-line position on this — they feel as deeply about this as any other municipal issue."

And a revised user fee policy has brought the town an additional \$1 million in revenue from non-tax sources this year, the manager says. Most of those increases have been made in the Community Development and Planning department, where builders must seek permits from the town.

Increases have also been implemented in water fees, which pay for 70 percent of the water department budget (the remaining 30 percent comes from taxes), and the

(Continued on Page 30)



Congratulations, Dad!

Amherst basketball coach David Hixon presents the 1980 Christmas Festival "Classic" award to his dad, Wil Hixon, basketball coach for the Andover Warriors. The trophy was presented before the start of the final game in the Greater Lawrence Christmas Basketball Festival last Sunday night. North Andover Coach Bob Licare was similarly awarded.

Town Census To Be Done Via The Mails

It's time for the annual town census, but don't expect a registrar to come knocking on your door as in past years.

This year, to help save money, a census form will be sent to every household, and residents will be asked to mail them back to town hall.

Town Clerk Elden Salter said the census forms will be mailed out next week, and the deadline for returning the postage-paid forms will be Wednesday, Jan. 21. The town computer will be used to process the returned forms.

The census forms will simply list each member of a household, including children who may be away at college or in the service, and ask residents to verify that the information is correct, or make any necessary additions or corrections.

"This will eliminate the need to have people coming to your door," Salter explained, "which has become costly and difficult in recent years."

But those residents who fail to return their census forms will be contacted at home by assistant registrars, "and that defeats the whole purpose of the mailing," the clerk pointed out.

Residents who do not receive a census form, or who need help with completing the census, should contact the town clerk's office at town hall, Salter said.

He added that townspeople should not confuse the town's census with that of a private organization that is currently conducting a census to compile a directory. Andover's registrars will bear proper identification, Salter indicated.



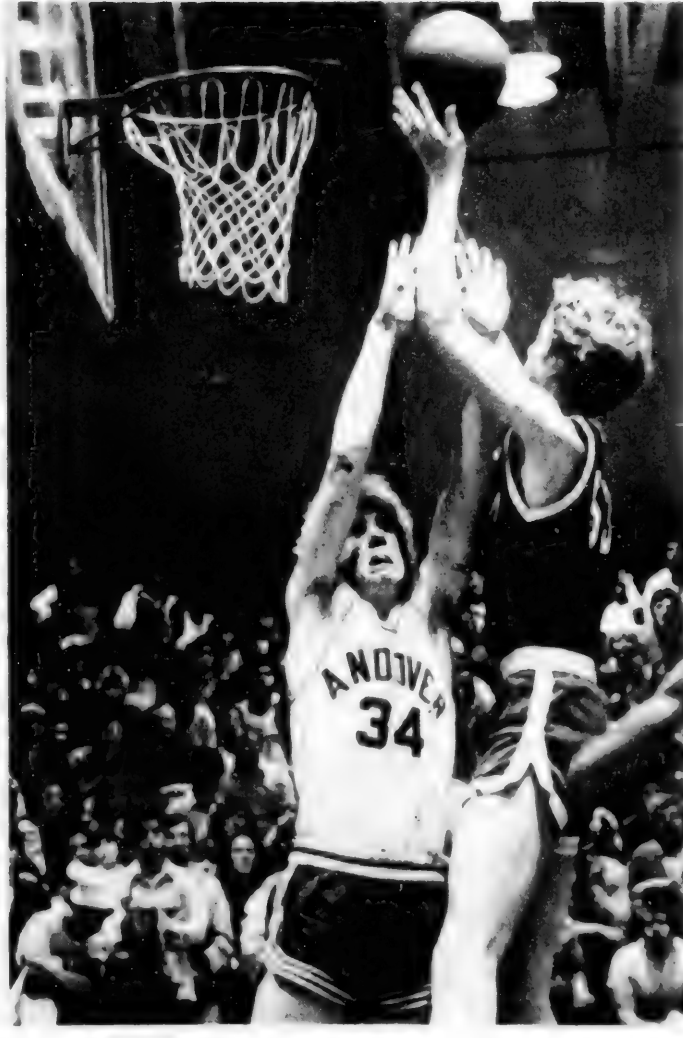
Warriors Win Tourney Thriller

The Greater Lawrence Christmas Basketball Festival ended four times last Sunday night. The triple overtime thriller finally produced a Warrior victory 58-55 — Andover's fifth straight tourney title. Sophomore guard Ernest Perry, sent into the game in the fourth quarter, sank three long jumpers to tie the game 46-46 and send the game into overtime. Photos clockwise from upper left: Andover cheerleaders entertain the crowd; Co-captain Bill Foster battles for a rebound with Methuen's Gary Perusse. Andover's Mike White and Kip





...es look on; Coach Wil Hixon argues a point with Referee Don Perka before the start of the first overtime; Tournament MVP Kip Jones goes up for a shot in the first quarter; Mike White does his best to block out Ranger Walter Endyke. White was one of three Warriors selected for the 1980 All-Star team; Bill Foster blocks Methuen's Vin Endyke; Foster sneaks by Walter Endyke for a lay-up; The Golden Warriors with their first place trophy: All-Star Ted Kelley, Carmen Foster, MVP Kip Jones, Kyle Dorsey, David Avery, and Bill Foster.
(Townsmen Photos by Maria Iacobo)



A New Year

There is something unique about the dawn of a new year.

There is revelry to greet the beginning of another year and for a little while at least, or until the Bowl games fade into history, it seems appropriate to forget about the year just ended and the challenge of the year ahead.

And, through it all, nothing seems to change much.

Through the past year we have had concerns about international problems, particularly with regard to our hostages in Iran.

As a new year and a new decade began last year, we were apprehensive about the continuing problems of energy.

The economy on this New Year's Eve, 1980, is indeed not better, and, if anything, worse.

As for problems nearer to home, we look toward wrestling with the ramifications of a people-mandated reduction in taxes through Proposition 2½, approved by the voters in November and left up to state legislators and local administrators to implement.

Thus, as we look toward the start of a new year, we

seem to be still facing the problems viewed a year ago.

There is reason to be optimistic, however.

A new administration is about to take over in Washington, and with it new faces and ideas to meet the various national and international challenges.

There is no reason to believe that cures will come overnight, but there is basis to hope that with new approaches, new thoughts, things can change for the better.

As for the local and state approach to Proposition 2½, if memory serves correctly, there were dire predictions of what might follow in the wake of a tax cap proposed by Gov. King two years ago.

To date, all cities and towns in the Commonwealth are functional and operational, thus it is reasonable to assume that this latest challenge will likewise be met, and we all might be better for it.

What this all means is basically that if we examine how well we have met the challenges of the past, then, as a new year dawns, we can look forward optimistically and with a hopeful attitude toward 1981.

A Healthy and Happy New Year to all.

Committee Approves February Bidding

The school building committee last week gave its approval to the town manager's plan to put the \$11.72 million school building program out for construction bids in February, and to seek one contractor to complete the three-part project.

The committee also agreed with the manager's plans to put bond anticipation notes up for sale in February as well, to fund the project.

During a Tuesday night meeting at town hall last week, Town Manager Jared S.A. Clark explained to the committee that the project is several weeks behind schedule: originally, the project was to be put out for

bids this month.

But the project architects from Perley F. Gilbert Associates, Lowell, lost some time when they had to partially redesign the new 1250-seat high school auditorium to bring it in under budget, along with some other planning delays, Clark said.

However, he assured the committee that the project will still be completed on schedule, by September, 1983.

Clark added that cutting the auditorium budget would enable the architects to stretch their planning funds, \$720,000, to last until February, several weeks longer than expected.

The manager also told the committee that it would be more economical to hire one contractor to carry out the program of renovations and additions at Doherty and the Memorial Auditorium wing of East Junior High, West Junior High, and the high school.

William Mansell, the project manager recently hired to coordinate the building phase of the project for the town, had found that hiring more than one contractor would mean filing separate groups of sub-bids, increasing the cost to the town.

In addition, a single contractor would have more flexibility in assigning con-

struction crews to each of the schools, which will be helpful to the school administration because school will be in session during much of the construction.

The town's bond anticipation notes will be offered for sale in February, when the manager expects interest rates to be lower.

The town will probably aim for permanent financing in June, Clark said, when the money markets are expected to be "more favorable." The town will have up to two years to repay the notes with permanent financing, the manager reported.

Police Log

Vandalism

Thursday, Dec. 18 - Property damage reported at 29 Washington Ave., 4:48 p.m.; vandalism reported at Sheraton-Rolling Green, 10:51 p.m.

Saturday, Dec. 20 - Sandra Berger, 6 Penacook Place, reports mailbox damaged, 7:49 a.m.

Stolen Cars

Friday, Dec. 19 - John LaFrancis, 27 Marsh Ave., Salem, N.H., reports 1974 Mustang stolen from Raytheon parking lot, 12:23 a.m.

Monday, Dec. 22 - Paul Boucher, 36 Wheeler St., Haverhill, reports car stolen, Elm Street, 9:52 p.m.

Arrests

Thursday, Dec. 18 - Juvenile arrest, on warrant, 8:03 p.m.

Sunday, Dec. 21 - Jonathan Sawyer, 9 Appleton St., Boston, operating under the influence.

Accidents

Tuesday, Dec. 16 - Main and Chestnut Streets, no personal injury, 4:32 p.m.; Highland and Woodland Roads, no personal injury, 5:16 p.m.

Wednesday, Dec. 17 - Lowell and Brown Streets, no personal injury, 4:17 p.m.; Main and Morton Streets, no personal injury, 4:55 p.m.

Thursday, Dec. 18 - Haverhill and York Streets, 5:49 p.m.; Highland Road, 7:07 p.m.

Friday, Dec. 19 - Jenkins Road, no personal injury, 7:09 a.m.; Lovejoy Road, 12:01 p.m.; Lowell Street and Haggett's Pond Road, 12:34 p.m.

Saturday, Dec. 20 - Shawsheen Square, 2:13 a.m.; Chestnut Street at Central Street, 11:50 a.m.

Monday, Dec. 22 - Essex Street at railroad tracks, no personal injury, 7:56 a.m.; Route 93 and Dascomb Road, no personal injury, 168 Lowell Street, personal injury, 20 Central St., no personal injury, 3:25 p.m.

Breaks

Thursday, Dec. 18 - Libby Prall reports break at 163 North Main St., 6:19 p.m.; Joel Ross reports break, Summer Street, 8:13 p.m.

Friday, Dec. 19 - Carol Kaplan, 1 Wintergreen Circle, 2:43 p.m.; break reported at 21 Lucerne Drive, 4:48 p.m. Saturday, Dec. 20 - Break reported at 29 Boston Road, 3:47 p.m.

Monday, Dec. 22 - Clarence Enshaw

reports break at North Main Street residence, 12:03 p.m.

Thefts

Tuesday, Dec. 16 - theft of money reported from paper box outside of Friendly's, 9:59 a.m.

Thursday, Dec. 18 - Theft reported at Andover High School, 2:28 p.m.; theft reported from 43 Farrwood Drive, 6:28 p.m.

Friday, Dec. 19 - Theft reported from a motor vehicle, 125 Bailey Road, 1:16 a.m.

Sunday, Dec. 21 - Jean Bottomley, 19 Argilla Road, reports theft of Christmas lights, 10:18 a.m.; Harry Daigle, 13 Alderbrook Road, reports theft of Christmas tree, Shawsheen Plaza, 10:40 a.m.

Monday, Dec. 22 - Pauline Janice, 63 Brown St., reports theft of mail, 10:25 a.m.

Junior Gardeners To Meet

The Andover Junior Garden Club will hold its monthly meeting this Saturday, Jan. 3, at the Bay State Bank Downstairs Meeting Room Main Street.

This month's project will be posters for the "Smokey Bear and Woodsy Owl's 1981 Environmental Poster Contest," sponsored by The National Council of State Garden Clubs. All juniors should bring a sketch of their poster and materials with which to draw their posters, such as magic

markers, crayons, pencils, etc. Poster paper will be provided at the meeting. All entries will be submitted on Saturday, Jan. 3.

Bone Music

The peoples living 30,000 to 12,000 years ago in Europe and Asia played music with percussion instruments made of mam-

moth bone and with flutes of bird bone, the Ice Age Art exhibition at Boston's Museum of Science reveals

23 THE TOWNSMAN, JANUARY 1, 1981

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Florist To Address Gardeners

Mrs. Albert Rothseid, president, will greet the members of the Andover Garden Club to the first meeting of the New Year at a 9:30 coffee on Jan. 6 at the Andover Country Club.

The program under the direction of Mrs. Thomas Simmonds, Jr. will feature local florist and horticulturist, Jack McLay of McLay's Florist and Garden Center in North Andover. He will discuss "European Dish Gardens," a grouping of bulbs and flowering house plants with green material for indoor blooms.

The mini talk, "Winter's Flowers to Order," will be given by Mrs. John Boshar. The coffee table arrangement will be Mrs. Norman C. Frostss. The coffee hostesses are Mrs. J. Eric Parker-Pollack and Mrs. Dean R. Swan.

Guest Night

The Merrimack Valley Chapter of Sweet Adelines is actively seeking new members for its barbershop chorus. All women who like to sing are invited to a guest night to be held Thursday, Jan. 15 at 7:30 p.m. at the Ballardvale United Methodist Church, Clark Road, Andover.

Jazzline

Boston Jazzline offers 24-hour recorded information on jazz events in the Boston area. Call 1-262-1300

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Andover Supports Reagan

(Continued from Page 24)

holders in the state . . . Cable Advisory Committee recommends **ROLLINS CABLEVISION**, based in Atlanta, over Lawrence's Continental Cablevision; claims Rollins' proposal is superior on 12 points . . . Fate of Shattuck Farm now falls to study directed by an anthropologist, with the aid of the Andover Historical Society, Historical Commission and Conservation Commission, the Peabody Foundation, owners of the farm, Hewlett-Packard and Digital, and the Mass Historical Commission . . . **CUBA STREET** residents, unsatisfied with trial measures to slow traffic on their street, ask for 15 mph speed limit . . . Andover Historical Society features "Going To Blazes," a collection of firefighting memorabilia, primarily in 19th century Andover . . . Town manager calls Prop. 2½ **A CATASTROPHE**, says "problems it will create will be far worse to deal with than problems we have today." . . . Historical Commission now asks for one year extension on disposal of **BRADLEE SCHOOL**; they have their eye on renovation . . . Wheels are set in motion for an increase in **PERMANENT SUBSTITUTE PAY**; they now work at lowest rung of teacher scale, no matter how much experience or how many degrees they have, and administration says it's hard to get people . . . Town manager will try to sell a **10-YEAR ISSUE** on bonds for the school building project between Oct. 15 and Nov. 4 . . . Town **SHUTS DOWN GRAVEL** removal on a section of the Country Club development, because Cormier failed to take out a permit for the work . . . Andover pupils score "dramatically" above their counterparts across the nation and in other towns with high socio-economic stature, on **ACHIEVEMENT TESTS** . . . Kristen Henderson, a cheerleader, is chosen **HOMECOMING QUEEN** during halftime at the Andover-Chelmsford game; but the home team loses 15 to 8 . . . **ALVA HOUSTON**, back in her native Andover, has starring role in ACT's "Mame" . . . Clark is elected to board of directors of Mass Municipal Association . . . The **WILLIAM NICOLL'S** are honored by the Southern New England Conference for their contributions to Ballardvale United Church . . . **JUDGE ANDREW CAFFREY** is feted on the 25th anniversary of his appointment to the federal bench . . . A 65-year-old Reading fisherman dies after a fall from his boat on Haggett's Pond . . . **SEWER FEES** to increase by 40 percent next year, from 40 to 56 cents per 100 cubic feet . . . Another article is added to Sid White's on the warrant for special town meeting, now scheduled for Nov. 20; William Gurry of 131 Main St. wants to rezone his house for commercial . . . **A RECORD BUILDING YEAR** results in a \$2 tax rate increase; the \$66 rate is certified by the State Dept. of Revenue, though officials had feared a \$5 increase; Andover realized an increase of \$19 million (\$11 million in industrial buildings), that resulted in an additional \$1,254,000 in tax dollars . . . Andover police set trick-or-treat hours for 6 to 9 p.m. on the 31st; the **HAUNTED HOUSE** at Stowe School is such a success that DCS is seeking larger space for next year . . . A consultant suggests a heating system for the converted Doherty that would alternate the use of oil and gas . . . Following recommendation of the **ANDOVER TAX RELIEF COMMITTEE**, the selectmen also vote to oppose Prop. 2½ . . . members of that committee are George Neilson, chairman; Milt Greenberg, Rusty Dunbar, John Eaton, George Forsythe, Joanne Marden, Bill Munroe, Phil Salamone and Don Scott . . . Selectmen delay their choice between Rollins and Continental Cablevision, vote instead to hire a consultant for further study . . . Some 16,793 residents are eligible to vote in the **PRESIDENTIAL** . . . Sewer line extensions are approved for **VALLE'S RESTAURANT** and the proposed **KOALA INN** off River Road; both fit into master sewer plan . . . Concord, N.H., man is winner in DCS's fifth annual **FIVE-MILE ROAD RACE**; Kevin Retelle is first Andover finisher, just .05 of a second behind, at 25:48 . . . Police chief says increased community involvement and more responsible student body have result in a 20 to 30 percent **DECREASE IN CRIME** since last year . . . Work begins on a \$250,000 **DRAINAGE SYSTEM** behind Olde Andover Village, running through to Phillips Street . . . William

Cruikshank, trustee for American Field Service International, speaks during **UNITED NATIONS DAY** observance at the library . . .

November

Andover follows the national trend by supporting President-Elect **RONALD REAGAN**; with 82 percent of those registered turning out, Reagan garners 7,117 votes to Carter's 4,026 and Anderson's 2,397 . . . Andover also votes a resounding "yes" on **CONTROVERSIAL 2½** . . . In a **MOCK ELECTION** a day before, Andover High pupils elected John Anderson by 251 votes to Reagan's 244; Carter had only 129 and Libertarian Edward Clark, 16 . . . the students defeated 2½ by a vote of 422 to 231 . . . Sale of school bonds is postponed and selectmen now want to see 20-year bids, as well as 10 and 15-year ones . . . Second 50th anniversary series of special exhibits opens at the Addison; this one features landscape paintings, drawings and photographs by 19th century American artists . . . Rev. Jack Daniel, pastor of Free Christian Church, speaks at annual Veterans Day Memorial Service at the Spring Grove Cemetery . . . Space in the **CORNER CUPBOARD BUILDING** to be rented for Vale library . . . **DAVID W. PATTULLO** is named assistant inspector of buildings; he's been a local building inspector for past year and a half . . . **MELVILLE CHAPIN**, Andover native, is elected president of the Phillips Academy board of trustees . . . **LETTER CARRIER PETE O'HAGAN** retires after 38 years with the Postal Service . . . **DEREK WILLIAMS OF Andover** wins grueling 10-mile bike race sponsored by Community Services; 49 enter, the largest number yet, and 42 finish . . . Soccer Warriors go to **STATE CHAMPIONSHIPS** after a "13-1 season, but are eliminated by Lexington . . . **TOM LAWLER** of Andover is captain of Merrimack College Icemen . . . **THE TOWNSMAN** moves to North Main Street; it has more than doubled in size and circulation since moving to Central Street eight years ago . . . Selectmen vote to **OPPOSE CONDOMINIUM BYLAW** at town meeting, and the voters go along; it's back to drawing board for Sid White who still ponders possible multi-family housing for the parcel . . . Town manager says 2½ won't have extraordinary effect in the first year, but the long-term could be severe; Andover's current revaluation efforts will postpone the brunt of it, he says . . . Residents will see decrease in **EXCISE BILLS**, from \$66 to \$25 per thousand; that's a \$700,000 loss in revenue for Fiscal '81, and \$1.5 million the following year . . . Clark hopes to trim \$400,000 from current town and school budgets to make up for that loss, and says a 7 percent **DECREASE IN SERVICES** may be necessary in Fiscal '82 . . . 28 Andover High students get commendations from National Merit Foundation, the largest number ever . . . **AVIS — A HISTORY** in Conservation is published by Juliet Haines Mofford . . . Annual spring town meeting will be put off till June, while town waits for legislature to deal with 2½ . . . **ILLEGAL DUMPING** on Argilla Road property owned by Colombosian and Sons, could be a health hazard, public health director tells selectmen; owner claims he's taken steps to clean it up, so selectmen table motion for time being . . . **CABLE TV** firms are to agree on a consultant to study their finances . . . Wang Labs has option to buy Unitarian-Universalist Church on Lowell Street for a **DAY CENTER** for children of employees . . . Neighbors complain that lights in the **INTERTEL PARKING LOT** are too illuminating; the firm quickly responds by lowering the poles . . . **TROMBLY MOTOR COACH** leases seven new buses from the MVTA . . . School committee starts budget

deliberations with a maximum hike of six percent . . . School youngsters get their first **SNOW DAY**; plows get to work about 4:30 a.m., but can't get the job done in time for the first buses . . . commuters have a myriad of problems on slick roads in Andover and elsewhere . . . **ARCHITECTURAL DIG** begins at the Shattuck Farm; it could be the "most important known prehistoric archaeological site" in the state . . . **FRED B. COLE**, retired sports editor and Andover native, dies at 78 . . . Ten Andover residents are among the 54 volunteers who tough it out in a **FALLOUT EXERCISE** in the "Doherty Hilton," confined to a small room, they get only 10 crackers and a glass of water per meal . . . Elementary schools to be **SPRAYED FOR LICE** over Thanksgiving, after outbreak in some schools reaches near-epidemic proportions; all youngsters are "checked" the week after . . . **EDITH ST. JEAN**, secretary in the schools for past 13 years, retires . . . School construction costs have to be cut by \$800,000 to keep to \$11.72 million approved by spring town meeting . . . Selectmen give go-ahead to **VILLAGE CINEMA** to build a twin movie theatre in Shawsheen Plaza, next to the Jade . . . **DCS OFFICES** MOVE from second floor of Stowe School, near door to

(Continued on Page 25)

La Leche League To Meet

La Leche League of Andover will hold its first in a series of four monthly meetings on 8 p.m. Jan. 8, at the home of Maureen Lyons, 65 Third St., N. Andover. An informal discussion on advantages of breast feeding to baby and mother will be presented by League Leaders Joy Kubit and Maureen Lyons.

All interested women are invited and babies are welcome. Mothers will have an opportunity to share experiences and offer support to one another. La Leche League is a nonsectarian, nonprofit organization dedicated to good mothering through breastfeeding. Further information is available from Joy Kubit, 8 Lansbury Lane, Andover or Maureen Lyons, 65 Third St., North Andover.

Sheaves of wheat are used in Poland to decorate rooms like the stable in Bethlehem. When Christmas is over, the grain is spread in the orchard to improve the next harvest.

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Retirement Community Announced

Doherty . . . HELEN ROBINSON, director of the Haven Singers, is honored by Greater Lawrence Association of Councils on Aging for her service . . . Clark decides parking lot behind Memorial Hall Library and the Theater Building will remain unpaved, and the second dog officer position will be eliminated, in economy move . . . CONDOMINIUM BYLAW an William Mansell is named project manager for three-part school building project . . . GOLDEN WARRIORS end up winning 5-4-1 season with a 25 to 0 romp over Central Catholic.

December

West Parish Church announces plans for a full-service RETIREMENT COMMUNITY on a parcel of land adjacent to the church on Reservation Road; rezoning will be necessary for the project, which also might include a family service center, day care center and hospice . . . Joshua Miner is elected chairman of the Lawrence General Hospital BOARD OF TRUSTEES . . . School officials have trouble filling MEDIA TECHNICIAN position, and put out SOS to retired engineers . . . MARK WALKER of Andover is re-elected to Mass Easter Seal Society's House of Delegates for a two-year term . . . NORTH READING agrees to supply water to Khusro on Jenkins Road, for domestic use only, after months of meetings . . . School committee and SECRETARIES SIGN CONTRACT calling for raises of six, six and 7 percent over next three years . . . Selectmen are satisfied that town manager spends enough time on his Andover job; Ed Harris had expressed concern that Clark might be too busy with the Mass Municipal Association and other organizations . . . Susannah Burrows celebrates her 100th BIRTHDAY at the Academy Manor; she and her husband moved to the area from England when she was 28 . . . Selectmen vote to suspend liquor license for McCracken's PACKAGE STORE for most of the month of December, though the owners appeal and are allowed to stay open through the holidays . . . It now looks like Andover qualifies for CARD FUNDS, and Shawsheen Village is the likely recipient; the bonds could be used to help "Rehabilitate" the Cushing Gym, Shawsheen Manor, Woodworth Motors and other small businesses . . . Two police and two fire positions may be dropped because of Prop. 2½, if selectmen follow town manager's recommendations . . . Backstreet Restaurant now to turn former storage room into a function room seating 35 . . . Cable TV firms finally agree on a Washington, D. C. consultant . . . Shawsheen residents express concern that 456-seat twin cinema in Shawsheen Plaza, scheduled to open next spring, plus proposed 10-store addition, will create more traffic congestion and hamper police and fire operations should they be necessary there . . .

Movie

The Man Who Fell To Earth. Nicholas Roeg's science-fiction masterpiece starring David Bowie comes to Newburyport Wednesday and Friday, Jan. 7 and 9 at 7 and 9 p.m. at Plum Island Production's "Movies at the YMCA."

Power, Space, Time and a Visitor are the themes as David Bowie descends to Earth in search of water for his planet.

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To Conduct Series At UU Church

Henry Coffin Everett, M.D., will lead a January program in Andover focusing on recent developments in psychiatric research, especially those whose findings apply to many, most, or all individuals.

The four-part series will be held on successive Wednesday evenings, Jan. 7, 14, 21, and 28 at 8 p.m. at the Andover Unitarian-Universalist Church, 244 Lowell St., (Route 133), Andover.

A graduate of Harvard College and John Hopkins Medical School in Baltimore, Md., Dr. Everett's residency was at Rhode Island Hospital. His psychiatric training took place at Massachusetts General Hospital, John Hopkins Hospital, and in Wisconsin. He was certified in psychiatry by the American Board of Psychiatry and Neurology in 1964. He has been on the staff of the Solomon Mental Health Center in Lowell, Mass., and has been an instructor in psychiatry with Harvard Medical School.

Dr. Everett has practised privately in Madison, Wisc., Cambridge, and most recently, in Andover. He is the author of numerous works, including special concentration in group therapy and drug therapy.

The series will cover classification of a wide spectrum of emotional problems, the basic principles underlying individual and group therapy, hypnosis and the relaxation response with a demonstration of hypnosis, and mental engineering techniques by which one can achieve greater self-mastery. Such conditions as depression, alcoholism, anxiety, and phobias will be among the many topics presented during

Film Test

The Essex Institute, 132 Essex St., Salem announces its annual Winter Film Festival to be held on Tuesday mornings at 10:30 a.m. on Jan. 6, Jan. 20 and Feb. 3. The theme will be "The Appreciation of Fine Arts at Home and Abroad."

The presentation on January 6 will be "The American Image." Using the resources of the Whitney Museum of American Art in New York, this film portrays America as seen through the eyes of its artists from Colonial times through the 20th century.

Each feature film is one hour in length and in color.

the four January evenings. Persons desiring further information or a copy of a more detailed brochure may call the church office. The chairperson of the Adult Education Committee at the church, sponsor of the program, is Joyce M. Stier of Andover.

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AT THE CHURCHES

Apostolic

St. Gregory
Armenian Apostolic Church
Rev. Arshag Daghljan, Pastor
155 Main St., North Andover
SUNDAY: 9:45 a.m. Morning Prayer; 10 a.m. Badarak.

Baptist

Andover Baptist Church
Rev. Reginald MacDonald
Pastor
Essex St., Andover
SUNDAY: 8:30 a.m. Deacons' Prayer; 9:30 a.m. Sunday School for all ages; 10:50 a.m. Morning Worship; 6:30 p.m. Evening Service

Judson Memorial
Baptist Church, S.B.C.
33 Johnson St., North Andover
Community Center
Rev. Charles L. McGuire, Sr., Pastor
SUNDAY: 9:45 a.m. Bible Study; 11 a.m. Worship; 6 p.m. Church Training; 7 p.m. Worship.
THURSDAY: 7 p.m. Prayer Meeting.
Nursery available.

Bible Chapels

Andover Bible Chapel
266 Lowell St., Andover
SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group.

Rehobath Fellowship Center
244 Lowell St., Andover
Pastor, Franklin W. Hobbs
SUNDAY EVENINGS: 6-7 Bible Study; 7-9 Worship and Praise

Catholic

St. Augustine's Church
Rev. Joseph D. Keffer, O.S.A.
Pastor
43 Essex St., Andover
SATURDAY: Masses 4 p.m. and 5:30 p.m.
SUNDAY: Masses at 8, 9:45, 11 a.m., 12:30.
Holy Day Masses: 7, 8, 10:30 a.m.; 5:30 and 7 p.m. Evening before — 4 and 5:30 p.m.

St. Robert Bellarmine Church
Rev. Frederick J. Collins
Pastor
Haggetts Pond Road, Andover
SATURDAY: Masses 5:00 p.m.
SUNDAY: Masses: 8, 9:30, 11 a.m.

St. Joseph's Church
High St., Ballardvale
SUNDAY: Masses 9, 10:15, 11:30 a.m.
Holyday Mass 9 a.m.

Christian Science

First Church of Christ, Scientist
278 No. Main St., Andover

SUNDAY: 10:30 a.m. Sunday School; Nursery available; Church Services. Subject of lesson sermon: "God." Evening services every first and third Sunday at 7 p.m.
WEDNESDAY: 8 p.m. Testimony Meeting.

Congregational

Free Christian Church
Rev. Dr. Jack L. Daniel, Jr.
Minister
31 Elm St., Andover
SUNDAY: 10:30 a.m. Worship Service & Sacrament of Holy Communion. Rev. Dr. Jack L. Daniel, Jr. preaching. Nursery care provided; Church School.

South Church
(United Church of Christ)
Rev. Dr. Westy A. Egmont
41 Central St., Andover
SUNDAY: 9:15 a.m. Church School Classes — nursery through adult; 10:30 a.m. Service of Worship; Crib Room, 3 & 4 year olds. Discovery Room (K-4th grade); 11:30 a.m. Coffee Hour; 5 p.m. Junior Pilgrim Fellowship; 7 p.m. Senior Pilgrim Fellowship; 8 p.m. Mission Group.

West Parish Church
(United Church of Christ)
Rev. Otis A. Maxfield
129 Reservation Rd., Andover
SUNDAY: 10:30 a.m. Worship Service — Paul Clinton will give the meditation. Coffee Hour in Fellowship Hall following service. The Junior Choir will sing Carols from Around the World during coffee hour; 7 p.m. Elders will meet in the parlor

Episcopal

Christ Church
Rev. J. Edison Pike, Rector
25 Central St., Andover
SUNDAY: 8 a.m. Holy Communion; 9:30 a.m. Family Worship Service (Eucharist 1st Sun. of month); 10:15 a.m. First Session Church School, Adult Forum; 10:30 a.m. Family Worship Service (Eucharist 1st Sun. of month); 11:15 a.m. Second Session Church School, Adult Forum.

St. Paul's Episcopal Church
Rev. Alexander S. Daley, Rector
390 Main St., North Andover
SUNDAY: 8 a.m. Holy Communion; 10 a.m. 1st & 3rd Sundays: Eucharist and sermon; Other Sundays: Morning Prayer and Sermon; Church School every Sunday.
THURSDAY: 9:30 a.m. Holy Communion.

Jewish

Temple Emanuel
7 Haggetts Pond Rd.
FRIDAY: 8:15 p.m. Chapel Service.
SATURDAY: 9 a.m. Morning Chapel Service; 10:30 a.m. Sanctuary and Bar Bat Mitzvah Service.
SUNDAY: 9 a.m.

(Continued on Page 27)

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SUNDAY: 9 a.m. and sundown.

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Merrimack Valley
101 W. Forest Street
Lowell, Mass.

Rabbi: Everett Gendler

FRIDAY: 8 p.m. Evening Service.

SUNDAY: 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee.

Lutheran

Faith Lutheran Church
Rev. Dennis Kohl, Pastor
360 So. Main St., Andover

THURSDAY: 3:30 p.m. Confirmation Class; 7:30 p.m. Confirmation Class; Choir

SUNDAY: 9:15 a.m. Church School; 9:30 a.m. Forum; 10:30 a.m. The Service. Nursery care provided, visitors welcome; Coffee hour after the liturgy; Church School.

TUESDAY: 7:30 p.m. Stewardship Committee.

WEDNESDAY: 7:30 p.m. Word & Witness Class.

Unitarian

Unitarian-Universalist Church
244 Lowell St., Andover
Student Minister
Gary Kowalski

SUNDAY: 9:45 a.m. Choir rehearsal, all singers welcomed; 10:30 a.m. Service: Gary Kowalski; Religious Education; Nursery Care.

TUESDAY: 6 p.m. Potluck Supper, open to all who bring food to share, no charge; 8 p.m. Townsmen Barbershop Harmony Group rehearsal.

WEDNESDAY: 8 p.m. Psychiatry — Today and Tomorrow, led by Dr. Henry C. Everett, M.D.

United Methodist

Ballard Vale United Church
(United Methodist & U.C.C.)
Rev. David A. Hollenbeck
23 Clark Road, Andover

SUNDAY: 9:30 a.m. Church School; 11 a.m. Morning Worship.

United

Church of Christ

Trinitarian Congregational Church

Rev. Herbert I. Schumm
72 Elm St., North Andover

SUNDAY: 10 a.m. Worship Service, Church School.

The Andover girls track team took its second defeat of the season Saturday, losing to Lowell. It was a fairly close meet that resulted in Andover's loss, 47-39.

Andover captured three first places: Davynne Williams in the 50 with a time of 6.5 sec., Holly Howard in the shotput with an excellent throw of 27'5 1/4, and the mile relay team consisting of Lauren Whitley, Kathy Batson.

Jennifer Looney and Davynne Williams (4:34.9).

Second place finishers were: Pippy Salfrank in the 50 hurdles, Kathy Clark in the shotput, Amy Landers in the high jump, Marsha Cummings in the 300, Kathy Batson in the 600, Mary Cummings in the 1000, and Roberta Grasso in the mile.

The third place finishers from Andover included Lauren Whitley in the 600, Liz Dowrick in the 1000

and Ellen Williams in the two mile.

Andover is looking to pick up its first win against

the Greater Lawrence Vocational School next Saturday at the Methuen field house at 10:30

Sheehey Stars

Maureen Sheehey of Andover recently completed an outstanding season as a member of the Northeastern University field hockey team.

Sheehey, 19, is a sophomore fullback for the Huskies and helped the team to a 12-10-3 record and a berth in the Association of Intercollegiate Athletics for Women (AIAW) Division 2 National Championships in Edwardsville, Ill.

In the first round of the nationals, the Huskies were defeated by the eventual champion LaSalle University 3-1, but bounced back with victories over Central Missouri and Davidson before losing to Colgate, to finish seventh in the tournament.

"We have a young team and I didn't expect them to play real well," said Coach Laurie Frizzell. "This is the finest team I've ever coached at Northeastern. They play real well together. The successful season was a total team effort."

Sheehey is a 1979 graduate of Andover High School where she earned two letters in gymnastics and one in field hockey. She also participated in soccer and track.

"Maureen is my sweeper," said Frizzell. "She is an excellent backup for any player on defense."

Sheehey is an electrical engineering major at Northeastern and will graduate in 1984.

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West Parish Takes Over Top

By Rick Harrison

West Parish A took sole possession of first place in the Intermediate Gold Division of the Andover Church Basketball League last week, overcoming an ice-cold shooting night to beat St. Robert's B, 22-12, in action at the West Junior High gym.

That victory, coupled with previously-undefeated St. Augustine A's hard-fought 27-23 setback to huge Christ Church A, left West A alone at the top entering the holiday break.

In other action, Temple Emanuel slapped St. Augustine B, 32-13, and St. Augustine C got hot in the closing minutes to beat St. Augustine D, 30-24.

The race remains tight, with Christ A (3-1) just a half-game back, St. Augustine A (2-1) one behind and St. Augustine C (2-1) one back.

Christ A, 27-23

This seesaw struggle saw Christ A inch ahead 5-3 in the first period, St. Augustine A erupt for a 14-7 halftime lead, and Christ A battle back to a 16-14 third quarter edge following a 9-0 run.

Chris Bartley's eight points powered the St. Augustine A charge in the second period, but Chris Scott led Christ A back in front during the third stanza.

Beau Jones pumped in seven last quarter points to insure the C-C victory.

Jones finished the contest with 10 points. Scott added 7. Andy Frost 6. Doug Rotundi 2 and Bill Earnshaw 2.

Chris Graff and Mark Polakow also played well for the winners.

Divisional scoring leader Chris Bartley grabbed game-high point honors with 16, while single baskets were contributed by Tim Scanlon, Mike Powers and Joe Hurley. Paul Davies swished a free throw.

St. Augustine C, 30-24

Steve McGettrick's basket with two minutes to go snapped a 24-24 tie, and the St. Augustine C crew settled the issue with two more baskets in the closing seconds to snap St. Augustine D's two-game win streak.

Joe Hart was the top gun for the winners with 12 points, and he also rejected numerous shots.

Dave Guerrero and Glen Sawyer added six points each for the C-squad. Steve McGettrick netted four and Eric Pitochelli, two.

Chris Poor pocketed 10 points and

played a strong all-around game for St. Augustine D.

Paul Sheedy flipped through six points, and single buckets were hooped by Scott Wallace, John Moosa, Walter Radulski and Ron Peck.

West Parish A, 22-12

West Parish A suffered through its coldest shooting night of the season, missing connections on numerous lay-ups, but the victors played solid defense enroute to the triumph.

West A started fast, hitting on three of its first four shots enroute to a 6-0 lead, but St. Robert's B closed to 9-6 after the first period.

It was 13-6 at halftime and 19-10 after three periods.

Larry Aiello scored all six of his points in the first quarter, sharing scoring honors with Tim Boudreau who also netted six points.

Steve Gemmell chipped in four points while Rob DiTroia, Scott Kelly and Robbie Barnard pumped through single fieldgoals.

Chris Abell and Leo Gravell also played well for West A.

Gerry Nassif notched four points to power St. Robert's B, and solo buckets were scored by Jeff Smith, Chris Sapuppo, John Perry and Chris Concemi.

Steve Veilleux and Mike Moynihan were other standouts.

Temple, 32-13

Adam Liberman poured through a game-high 14 points for Temple Emanuel, which bolted to an 11 point halftime lead and put the game way out of reach with a 10-2 fourth quarter run.

Mitch Levine chipped in eight points for the victors. Myles Greenberg netted six, and Paul Keller, four.

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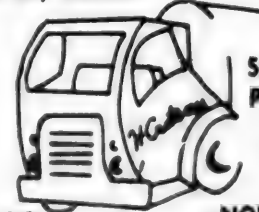
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By Rick Harrison

Point-guard Andy Lee tossed through a game-high 16 points, while Kurt Burzlaff was strong off both boards, sparking West Parish B to a 29-17 victory over St. Robert's C in their showdown battle of the Andover Church Basketball League Intermediate Blue Division unbeaten last week at the West Elementary School gym.

The triumph kept West B perfect at 4-0, tied atop the division standings with Christ Church C, while St. Robert's C slipped to 3-1.

Christ C kept pace with its fourth straight victory, a 20-10 conquest of St. Robert's D at South School.

South and St. Augustine F remained just a game behind (3-1), the former belting St. Robert's F, 53-11, and the latter tripping Ballardvale United B, 19-8.

In other Blue Division games prior to the holiday break, Christ Church B stymied West Parish C, 22-6, and St. Robert's E upended Ballardvale United A, 22-10.

ACBL Intermediate play was suspended this week, due to the school vacation, and action resumes with a full slate of games next Monday night.

West Parish B, 29-17

West B chalked up its 14th victory in the last 15 games, dating back to last season, with the only loss a 30-29 thriller against Christ A last year.

Mike Lane and Dave Dilling traded first quarter buckets for West and St. Robert's respectively, as both teams had trouble finding the range and ended the quarter tied 2-2.

The players loosened up in the second period, with Bill O'Brien and Andy Lee firing through four points apiece to spark West B to a 12-6 halftime lead.

St. Robert's C, playing without 10-year-old floor general Matt Gibson (flu), cut the gap to 12-10 early in the third period on baskets by Gary and Cliff Marotta.

But Lee answered back with three baskets, while Kurt Burzlaff added a fieldgoal, and when the quarter ended West B led 20-14.

St. Robert's C stayed close at 23-17

midway through the fourth stanza, but West B netted the final six points behind Mark Geiger, Lee and Burzlaff.

Kurt Burzlaff added 5 points to Lee's game-high 16, while Bill O'Brien collected 4 points. Mike Lane 2 and Mark Geiger 2.

Dave Sullivan, Matt Geiger, Robbie Thompson, Jeff Larsen and Robbie DiAgnio contributed hustling efforts for West B.

Gary Marotta flipped in 8 points, Cliff Marotta 5, Greg Harris 2 and Dave Dilling 2 for St. Robert's C.

Other stalwarts included Ed Sheehan and Michelle Belisle.

Christ C, 20-10

Undefeated Christ C, clinging to a slim 10-9 lead at halftime, blew the game open in the final two quarters as it held St. Robert's to just one point while scoring 10 itself.

Dave Pratt, John Knowles and Bart Kalkstein paced the balanced winners' offense with 6 points each, while Jonathan Pratt added a fourth period basket.

Jim Robinson, Bob Beanland and Dave Lewis were other strong performers for C.

Erik Green shared game-high honors for St. Robert's D with 6 points, Rick Tesman added 3 in the opening period, and Dennis Sampson swished a fourth quarter free throw.

Also playing well for St. Robert's were Tom Sheehan, Matt Moynihan, Tracy Danner and Jim Murphy.

South, 53-11

South outscored St. Robert's F in every quarter enroute to its lopsided victory at South School, as the winners led 15-6, 29-6 and 43-11 at the first three checkpoints.

Seven players hit the scoring column for South, powered by double-digit men Scott Wilkins with 17 points and John Todt 14.

Dave Sorrie, Robbie Hendry and Dave Wade chipped in 6 points each, while Scott Brink and Robbie Schmidt added second half baskets for South.

John Slavin popped in 4 points, Jim Davis 3, Sean Melia 2 and Dave McSweeney 2 for St. Robert's F.

Sam Durso and Joe Massaro were other stalwarts

St. Augustine F, 19-8

Sean Derrah tossed in a pair of second quarter shots for St. Augustine F, while Bob Finneran added a bucket as the victors snapped a 2-2 tie to grab a comfortable six-point halftime lead over Ballardvale United B at West Elementary

BU hung tough in the third stanza, closing the gap to five points, but fourth period fieldgoals by Derrah, Brian Costello, Casey Pant and Brendan Lynch sealed the victory for St. Augustine.

Sean Derrah finished as game-high marksman with 8 points, Bob Finneran pocketed 4, Brian Costello 3, Casey Pant 2 and Brendan Lynch 2

Scott Jangro topped the Ballardvale parade with 5 points, Andy Burke added a third period basket, and Bob Nutter converted a free throw

Mike Mooney and Steve Smith pitched in solid floor games for Ballardvale United

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NOTICE OF CONTINUED PUBLIC HEARING WETLANDS PROTECTION ACT Chapter 131, Section 40

A continued public hearing will be held in the Conference Room, 11 Essex Street, Andover on Tuesday, 6 January 1981 commencing at 8:00 p.m. on the Notice of Intent filed by T.D.J. Development Corporation, 12 Railroad Avenue, Andover, MA. Anastasios Kalogianis, Pres., to fill, dredge or alter land which falls within the jurisdiction of the above statute, being land on Sugarbush Lane located off Forest Hills Drive in West Andover. The purpose of the project is the construction of 543 feet of roadway and associated drainage structures and the development of 9 lots to single family dwellings and associated structures including on-site sewage disposal systems on 10 acre parcel of land in Andover. Plans for the proposed project are on file in the Conservation Office, 11 Essex Street, Andover, Mass.

ROBERT A. PUSTELL,
Chairman
Andover Conservation
Commission
Dec. 31, 1980

ANDOVER CONSERVATION
COMMISSION
11 Essex Street
ANDOVER, MASS.



NOTICE OF CONTINUED PUBLIC HEARING WETLANDS PROTECTION ACT Chapter 131, Section 40

A continued public hearing will be held in the Conference Room, 11 Essex Street, Andover on Tuesday, 6 January 1981 COMMENCING AT 7:45 p.m. on the Notice of Intent filed by Warren B. Holmender, 448 Lowell Street, Andover, MA to fill, dredge or alter land which falls within the jurisdiction of the above statute being land located at 448 Lowell Street. The purpose of the proposed project is to enlarge the usable rear yard area for physical and cultural improvements, viz: 1) construction of swimming pool and foot bridge (immediate); 2) construction of two story addition to existing dwelling (future). Plans for this project are on file in the Conservation Office, 11 Essex Street, Andover, Mass.

ROBERT A. PUSTELL,
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When driving on icy roads, remember that the warmer the outside temperature, the more slippery the ice.

ANDOVER CONSERVATION
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11 Essex Street
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NOTICE OF CONTINUED PUBLIC HEARING WETLANDS PROTECTION ACT Chapter 131, Section 40

A continued public hearing will be held in the Conference Room, 11 Essex Street, Andover on Tuesday, 6 January 1981 COMMENCING AT 7:45 p.m. on the Notice of Intent filed by James J. Rand, Jr., 18 Tilton Lane, Andover, MA to fill, dredge or alter land which falls within the jurisdiction of the above statute being land located at the rear of 18 Tilton Lane. The purpose of said project is proposed construction of pool, by the building of retaining wall and filling small portion of the rear yard which falls within 100 feet of wetland. Plans for the project are on file in the Conservation Office, 11 Essex Street.

ROBERT A. PUSTELL,
Chairman
Andover Conservation
Commission
Dec. 31, 1980

TOWN OF ANDOVER NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, JANUARY 8, 1981 at 7:30 P.M. on the petition of MARY M. STEVENS, 4 Lovejoy Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the continued existence of a single family dwelling and accessory uses which do not meet minimum setback requirements.

Premises affected is located at 4 LOVEJOY ROAD, Andover, Mass. in a Single Residence B/C district and is shown on Assessor's Map 155 as Lots 8 and 9.
WESLEY E. WHITNEY,
Chairman

BOARD OF APPEALS
Dates of Issue:
December 24 and 31, 1980

TOWN OF ANDOVER NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, JANUARY 8, 1981 at 7:30 P.M. on the petition of C.R.C. CORP., McDONALD's RESTAURANT, 195 North

Main Street, Andover, Ma. for a variance from the requirements of Article VIII, Section IV.B.17c. of the Zoning By-Law and/or a special permit under Article VIII, Section IV.B.17b. of the of the Zoning By-Law to permit the addition of a drive-thru service window and booth to an existing restaurant.

Premises affected is located at 195 NORTH MAIN STREET, Andover, Ma. in an Industrial G district and is shown on Assessor's Map 37 as Lots 11B and 14.
WESLEY E. WHITNEY,
Chairman
BOARD OF APPEALS
Dates of Issue:
December 24 & 31, 1980

Looking Back

(Continued from Page 19)

sewer department, where all operating costs are now paid by user fees (the debt service is paid from taxes).

This year also saw implementation of the town-wide computer system nearly completed, after two years in progress, the manager says. "All of the original applications have either been implemented, or are in the process now," he explains.

But the computer is still to be put to full use in the police department ("this seems to be giving us the most difficulty"), to help with crime prevention and the apprehension of criminals — "not just simply as an accounting tool" — and in the fire department.

On the whole, Clark says, the past year has been "marked by comparatively few problems that are out of the ordinary: Public Works, Community Service, the library, general government — all have been functioning smoothly."

There was one snag, however, in the form of "some difficulties" in the Community Development and Planning department.

Problems in the two-year-old department, which the manager has attributed in part to personality conflicts and poor communications, prompted a three-part investigation, including consultation with an industrial psychologist.

The first two parts of the report, dealing with the organizational structure of the department and a review of the personalities involved, have been completed and submitted to the selectmen. And while

Reviewer Featured At Meeting

The November Club will hold its January meeting at the club house on Locke Street on Monday, Jan. 5. Members will be greeted by Mrs. George H. Musk and Mrs. Edward M. Saliba. Pourers for refreshments to be served at 1:15 p.m. will be Mrs. Allen M. Flye and Mrs. Joseph O. Smethurst. Mrs. Lyman S. Appleton will arrange the centerpiece.

President Mrs. John T. Bangert will conduct a short business meeting before the program for the afternoon.

Mrs. Mae Whalen Taylor of Marblehead will present "A Bookworm's Cozy Winter" with reviews of the latest and best books for winter reading.

the first part was made public, the second remains confidential.

Clark says the third portion of the report, examining "the propriety with which town affairs have been conducted", and possible conflicts of interest, is scheduled for completion during February.

Ice Age Europe probably supported the greatest variety of animals from different environments and climates ever found in one region, says the exhibition, Ice Age Art, at Boston's Museum of Science through December.

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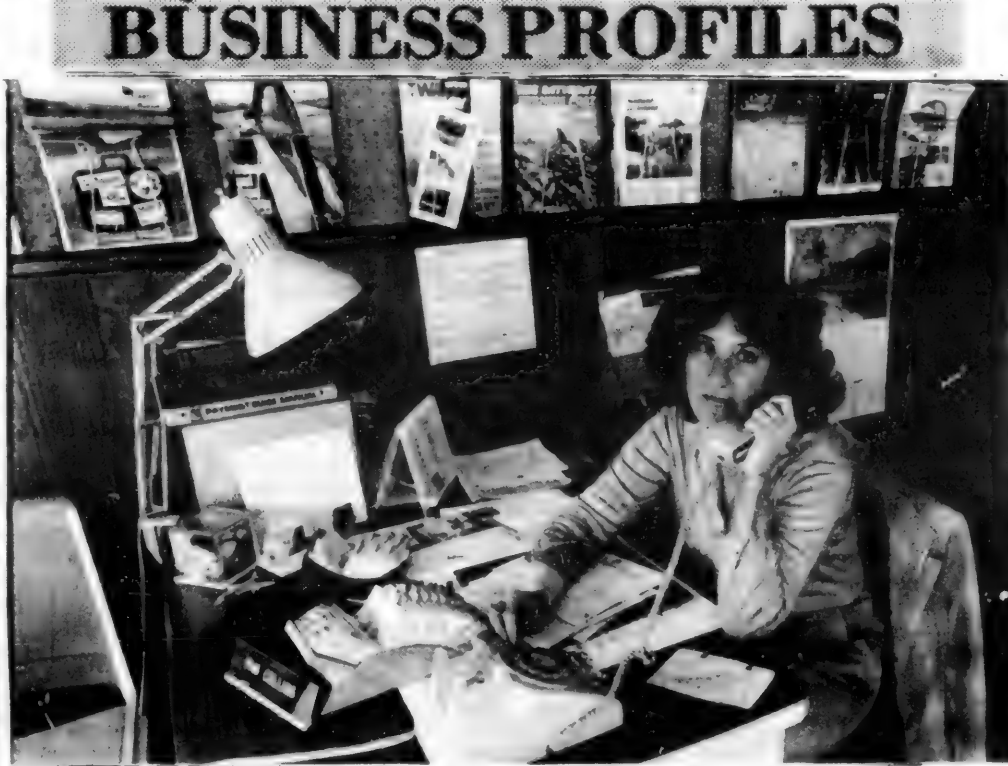
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Sutton Travel Service - Now Booking Many "Specials"

Start the New Year off by making plans to "get away from it all!" Call Sutton Travel Service, the Merrimack Valley's most experienced travel agency with offices in Lawrence and Andover and discover the wonderful Specials they are now offering for family vacations, honeymoon trips, retired couples. There's something for everyone.

Sutton Travel Service still has space throughout January, February and March booking for O.T.C.'s (One-Stop Tour Charters) to St. Maarten, Aruba, etc. but make your vacation arrangements now, so you won't be disappointed.

Limited space is still available for February school vacation on some wonderful trips. Special discounts for families. Sutton Travel is looking forward to seeing you aboard. Experienced travel consultants will work with you to plan a trip that will meet your highest expectations. They have some great ones planned all through the winter season.

Sutton Travel Service has some terrific package trips to Disney World. Call now for February school vacation dates. And it's not too early to start making plans for April school vacation, for special Disney World and other family packages.

Make your travel reservations and/or plans at Sutton Travel Service's Andover office, 1 Lowell Street, where you will be assisted by Shirley MacGill or Pamela Collins. Or at their Lawrence office, 21 Lawrence Street, you will be assisted by owner Betty Couilliard, Roberta Elliott, Bobbie Pitts, Ruth Faro, Dottie McCormick, Fred Lais, Jackie Ulbin, Ann Giles or office manager Margaret O'Neill.

For faster, more accurate reservations and service, the Lawrence office is now fully computerized and by February the Andover office will be computerized. Call or stop in soon and discover how easy it can be to make your travel plans. Tel. Lawrence 686-9521 or Andover 475-4251. Open daily 9 - 6:30 (Lawrence office open Tues. til 8. Fri. til 6. and Saturday mornings.

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665 Haverhill St., Lawrence
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LEGAL NOTICES

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by L. John Davidson a/k/a Leon John Davidson to New England Merchants National Bank dated August 27, 1974, and recorded with the Essex South District Registry of Deeds in Book 1247, Page 753, of which Mortgage the undersigned is the present holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 10:00 a.m., on the 27th day of January, A.D., 1981, at a part of the premises located at 127 Main Street, Andover, Massachusetts, all and singular the premises described in said mortgage to wit:

Six certain parcels of land, with the buildings thereon, situated in Andover, Essex County, Massachusetts, bounded and described as follows:

FIRST PARCEL: Bounded and described as follows:

Beginning at a point in the westerly line of Main Street which is sixty-five and 24/100 feet north of its intersection with the northerly line of Morton Street; thence northerly by said Main Street seventy-six and 5/10 feet to the south line of a passageway known as Chapman Court; thence westerly at right angles with said Main Street and by the southerly line of said Chapman Court one hundred one and 2/10 feet to other land of one Agnes Davidson, now or formerly, being the second parcel herein described; thence southerly by other land of said Agnes Davidson nineteen and 5/10 feet more or less to the northeast corner of land now or formerly of one Sanborn, thence further southerly by said Sanborn's land and by a fence thirty-three and 7/10 feet to land now or formerly of one Chapman; thence easterly by said Chapman's land thirty-seven and 9/10 feet; thence southerly by said Chapman's land twenty and 9/10 feet; thence again easterly by said Chapman's land twelve and 75/100 feet; thence southerly by said Chapman's land four feet; and thence easterly again by a fence by said Chapman's land forty-nine feet to Main Street at the point begun at the interior angle at the southeast corner of the premises being 90° 47'.

Said premises are conveyed subject to an easement to Rose A. Chapman as set forth in an instrument dated January 4, 1928, recorded with North District of Essex Registry of Deeds, Book 537, Page 272, insofar as it is still in force.

SECOND PARCEL: Bounded and described as follows:

NORTHERLY One hundred fifteen and 3/10 feet by land now or formerly of Walker as the fence stands;

EASTERLY Eighty-six and 6/10 feet, partly by land of Rose A. Chapman, now or formerly, partly by a way known as Chapman Court, and partly by other land now or formerly of the said Agnes Davidson, being the first parcel herein described;

SOUTHERLY One Hundred and 5/10 feet by land now or formerly of Sanborn as the fence stands; and

WESTERLY Ninety-five feet by land now or formerly of one Draper; all of said measurements being more or less.

The above described two parcels are conveyed subject to the right of way in the said Rose A. Chapman and her heirs and assigns in a strip of land four feet wide running westerly from Main Street for a distance of forty-nine feet, the southeast corner of which way is at a point in the west line of Main Street identical with the southeast corner of the premises first above described, the said way to be kept open for the benefit of the adjoining owners on either side thereof for all purposes of a private way.

THIRD PARCEL: Bounded and described as follows: **SOUTHERLY** One hundred one and 2/10 feet by the first parcel herein described;

WESTERLY Nine feet more or less by the second parcel herein described;

NORTHERLY One hundred one and 1/2 feet more or less by land now or formerly of Rose A. Chapman, the southerly line being parallel with and nine feet distance north from the first line herein described; and

EASTERLY N feet by Main Street.

Said premises are conveyed subject to the right of the adjoining owners to use the same as a common passageway for vehicles and foot passengers to and from Main Street; and subject to the right of the owners of the premises north thereof to enter the sewer running through said way as described in a deed from Rose A. Chapman to the said Agnes Davidson, dated January 4, 1928, recorded with said Registry of Deeds, Book 537, Page 273; and subject to an easement as set forth in an indenture between Leon and Agnes Davidson, husband and wife, in her own right, and Rose A. Chapman, dated August 9, 1930, recorded with said Registry of Deeds, Book 554, Page 330, insofar as the same is still in force.

Said First Parcel, Second Parcel and Third Parcel

being the same premises conveyed to the said L. John Davidson and Martia L. Davidson by deed of Agnes Davidson dated December 16, 1965 and recorded in said Registry of Deeds, Book 1050, Page 332. See also deed of Martia L. Davidson to L. John Davidson to be recorded herewith.

FOURTH PARCEL: Being shown on "Survey of Land, Andover, Mass." for Rose A. Chapman, dated August 1925, D. W. Clark, C. E. recorded in said Registry of Deeds as Plan No. 617, bounded and described as follows:

NORTHEASTERLY by Main Street sixty-five and 24/100 feet;

SOUTHEASTERLY by Morton Street fifty-three and 6/10 feet;

SOUTHWESTERLY by land now or formerly of Chandler forty-five and 75/100 feet;

NORTHWESTERLY by said land of Chandler four and 25/100 feet;

SOUTHWESTERLY by said land of Chandler twenty-one feet; and

NORTHWESTERLY by other land of the mortgagor and a four foot right of way forty-nine feet.

There is appurtenant to and said premises are conveyed together with a right of way in a strip of land four feet wide running westerly from Main Street for a distance of forty-nine feet, the northeast corner of which is at a point in the westerly line of Main Street four feet northerly from the northeasterly corner of the premises hereinabove described, said way to be kept open for the benefit of the adjoining owner on either side thereof for all purposes of a private way.

Being the same premises conveyed to the mortgagor by deed of Agnes Davidson, dated September 20, 1965, recorded in said Registry of Deeds, Book 1044, Page 77.

FIFTH PARCEL: Bounded and described as follows:

Beginning on the southwesterly side of Main Street at a point 297 feet southeast from the southeasterly corner of Locke Street; thence running southwesterly 240 feet, more or less, to a stone bound at land now or formerly of Draper; thence southeasterly by said land now or formerly of Draper 87 feet; thence northeasterly 227 feet, more or less, to said Main Street; thence northwesterly by said Main Street 87 feet to the point of beginning.

Being the same premises conveyed to said L. John Davidson and Martia L. Davidson by deed of Alice C. McCormack, dated February 10, 1965, recorded in said Registry of Deeds, Book 1028, Page 50. See also deed of said Martia L. Davidson of said L. John Davidson to be recorded herewith.

SIXTH PARCEL: A certain parcel of land with the

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Docket No. 351062
Essex, ss.

To all persons interested in the estate of MARY T. TRAYNOR late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by THOMAS J. LANE of Lawrence in the County of Essex, praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-sixth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this twenty-third day of December 1980.

s/JOHN F. BURKE, Register
From the office of:
Lane & Close, Esqs.
46 Amesbury St.
Lawrence, Ma. 01840

Dec. 31; Jan. 8, 15, 1981

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Docket No. 350944
Essex, ss.

To all persons interested in the estate of MASON LEON BENNETT late of Andover in said County, deceased.

A petition has been presented to said Court for

Probate of a certain instrument purporting to be the last will of said deceased by CAROLE ANN CHERRY of Hamilton and KRISTI LEE CAMPION of Andover, both in the County of Essex, praying that they be appointed executrices thereof, without giving a surety on their bond. Marcia Little Bennett, the first named executrix in said will having deceased.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the twelfth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this fifth day of December 1980.

JOHN F. BURKE, Register
December 18, 24, 31, 1980

TOWN OF ANDOVER NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, JANUARY 8, 1981 at 7:30 P.M. to reopen the hearing of WALTER K. FREEMAN, JR. for the purpose of reconsidering decision #1403 which permits the sale of firewood from property.

Premises affected is located at 61 HAROLD PARKER ROAD, Andover, Mass. in a Single Residence C district and is shown on Assessor's Map 32 as Lot 13.

WESLEY E. WHITNEY, Chairman
BOARD OF APPEALS

Dates of Issue:
December 24 and 31, 1980

buildings thereon situated on the westerly side of Main Street in Andover, being now numbered 121 on said Main Street, bounded and described as follows:

NORTHEASTERLY by said Main Street, eighty (80) feet;

NORTHWESTERLY by land now or formerly of Joseph A. Smart, Two hundred twenty-seven (227) feet;

SOUTHWESTERLY by land now or formerly of Draper eighty (80) feet;

SOUTHEASTERLY by land now or formerly of Chapman, two hundred fourteen (214) feet.

Containing 17,730 square feet of land, more or less.

Being the same premises conveyed to Leon John Davidson and Martia L. Davidson by William V. Emmons and Marjorie W. Emmons, husband and wife, by deed dated August 15, 1963 duly recorded in the North District of Essex Registry of Deeds, Book 992, Page 8. See also deed of said Martia L. Davidson to L. John Davidson to be recorded herewith.

Subject to a prior mortgage to Essex Broadway Savings Bank.

THE FIRST, SECOND AND THIRD PARCELS CONTAINED IN SAID MORTGAGE ARE THE ONLY PARCELS BEING SOLD. THE REMAINING PARCELS HAVE BEEN PREVIOUSLY RELEASED AND ARE EXCEPTED FROM THIS SALE.

The above premises, (First, Second and Third Parcels) will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens and existing encumbrances of record created prior to the mortgage.

TERMS OF SALE: Ten Thousand (\$10,000) Dollars will be required to be paid in cash or by certified check by the purchaser at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within fourteen (14) days thereafter to be deposited in escrow with Theise & Rosenthal, P.C., at 55 Union Street, Boston, Massachusetts, pending approval of said sale by the Land Court. Deed to be taken within ten (10) days from the date of approval of said sale by the Land Court. Other terms, if any, to be announced at the sale.

NEW ENGLAND MERCHANTS NATIONAL BANK

Present Holders of said Mortgage

By: Richard P. Branson, Esquire

Theise & Rosenthal, P.C.

55 Union Street

Boston, MA 02108

(617) 367-2838

Dated: December 9, 1980

December 18, 24, 31, 1980

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Docket No. 351083
Essex, ss.

To MARY M. HART of Andover in said County, and to her heirs apparent or presumptive and to the Massachusetts Department of Mental Health and to the United States Veterans Administration.

A petition has been presented to said Court alleging that said person has become incapacitated by reason of advanced age, mental weakness, physical incapacity to properly care for her property and praying that MARGARET HART of Boston in the County of Suffolk or some other suitable person, be appointed conservator of her property.

If you desire to object thereto, you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the nineteenth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this eighteenth day of December 1980.

s/JOHN F. BURKE, Register
Dec. 31; Jan. 8, 15, 1981

TOWN OF ANDOVER NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, JANUARY 8, 1981 at 7:30 P.M. on the petition of JAMES H. FISK, %Reginald L. Marden, Esq.,

23 Central Street, Andover, Ma. as a party aggrieved by a decision of the Inspector of Buildings denying the construction of a 75 ft. tower which exceeds the height requirements of the zoning district.

Premises affected is located at 362 HIGH PLAIN ROAD, Andover, Mass. in a Single Residence C district and is shown on Assessor's Map 208 as Lot 5.

WESLEY E. WHITNEY, Chairman
Board of Appeals

Dates of Issue:
December 24 & 31, 1980

TOWN OF ANDOVER NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, JANUARY 8, 1981 at 7:30 P.M. on the petition of JOYCE ANDOVER REALTY TRUST, 80 North Main Street, Andover, Mass. as a party aggrieved by a decision of the Inspector of Buildings denying the alteration to an existing commercial building due to a lack of parking or for a variance from the requirements of Article VIII, Section VI.A.5 of the Zoning By-Law.

Premises affected is located at 80 NORTH MAIN STREET, Andover, Mass. in a General Business district and is shown on Assessor's Map 38 as Lot 49.

WESLEY E. WHITNEY, Chairman
BOARD OF APPEALS

Dates of Issue:
December 24 and 31, 1980

COMMONWEALTH OF MASSACHUSETTS
Essex, ss.

Lawrence, November 12th, A.D., 1980
Taken on execution and will be sold at Public Auction on Thursday, January 22nd, A.D., 1981 at 10 o'clock A.M. at my office, Two Salem Green, Salem, Mass., in said County of Essex, all the right, title and interest which the within named Judgment Debtor, Joseph F. Martin a/k/a Joseph F. Martin, Jr. and Mary P. Martin, Trustee of the Martin Family Trust, in said County had (not exempt by law from attachment or levy on execution) on the 12th day of November, A.D. 1980 at five minutes past eight o'clock A.M. being the time the same was seized and taken on execution in and to the following described real estate, to wit:

The land in North Andover, Essex County, Commonwealth of Massachusetts, being shown as Lot 4 on a plan of land entitled, "Definitive Plan of Land of Stonecleave Estates Located in North Andover, Massachusetts" Owner: North Andover Assoc., 14 Kilby St., Boston, MA. 02109 & Richard & George Adams 1834 Salem St., North Andover, MA. Applicant: Barco Corp. 1 Westwood Circle, North Reading, MA. Scale: 1"=40', Date: March 15, 1977. Plan is recorded with Essex North District Registry of Deeds as Plan No. 7636, and bounded and described as follows:

WESTERLY by the sideline of Stonecleave Road, as shown on said plan, 150.00 feet;

NORTHERLY by Lot 5, as shown on said plan, 295.32 feet;

EASTERLY by Lot 8, as shown on said plan, 150.00 feet; and

SOUTHERLY by Lot 3, as shown on said plan, 295.62 feet.

Containing 43,995 square feet according to said plan.

Said premises are conveyed together with the right to pass and repass and use said roadways shown on said plan for all purposes that roadways are commonly used in the Town of North Andover in common with others legally entitled thereto. Subject to restriction of record insofar as the same is/are applicable and in force; with the benefit of all easements and rights of record.

Being the same premises conveyed to us by deed of JAYCO CONSTRUCTION CORP. dated August 23, 1978, recorded at Essex North District Registry of Deeds, Book 1348, Page 636.

No title search requested.

SUBJECT TO an outstanding mortgage with Essex Broadway Savings Bank, which mortgage the grantee hereby assumes and agrees to pay.

ROBERT E. CURRAN, Deputy Sheriff

Execution of: Pierce Auto Salem, Inc. vs. Joseph F. Martin, a/k/a Joseph F. Martin, Jr. and Mary P. Martin, Trustee of the Martin Family Trust.

Terms of Sale: CASH

ROBERT E. CURRAN, Deputy Sheriff
December 18, 24, 31, 1980

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
PETITION TO FORECLOSE TAX LIEN
(Seal)

No. 47534, 47539, 47540 and 60088 T.L.
TO ALL WHOM IT MAY CONCERN, and to 47534 T.L. — Eugene B. Hamilton, Trustee, now or formerly of Lexington, County of Middlesex, and said Commonwealth, or his heirs, devisees or legal representatives:

47539 T.L. — Beverly H. Schroeder, now or formerly of Reading, County of Middlesex, and said Commonwealth, or her heirs, devisees or legal representatives:

47540 T.L. — William P. Hughes and Bobbie L. Hughes, now or formerly of North Reading, County of Middlesex; Paul L. Warren, Inc., a duly existing corporation having an usual place of business in Andover, County of Essex; Arlington Trust Co., a duly existing corporation having an usual place of business in Lawrence, County of Essex, all said Commonwealth, or their heirs, devisees or legal representatives:

60088 T.L. — Annie T. Richardson, now or formerly of Orlathe, in the State of Kansas, or her heirs, devisees or legal representatives:

Whereas, a petition has been presented to said Court by Town of Andover a municipal corporation located in the County of Essex (northern district) and said Commonwealth, to foreclose all rights of redemption from the tax lien proceedings described in said petition in and concerning a certain parcel of land situate in said Andover in the County of Essex (northern district) and in said Commonwealth, bounded and described in said petition as follows:

47534 T.L. Land in said Andover off River St., shown as Lot 82 on Assessors' Map 139, (Ref. 598/237).

Land in said Andover off River St., shown as Lot 111 on Assessors' Map 139 (Ref. 596/237).

47539 T.L. — Land in said Andover off Bellevue Rd., shown as Lot 4 on Assessors' Map 213 (Ref. 987/340).
47540 T.L. — Land in said Andover at 8 Forest Drive, Shown as Lot 44A on Assessors' Map 67 (Ref. 1036/208 exc. 1052/475).

60088 T.L. — Land in said Andover at River Park, shown as Parcel 143 on Assessors' Map 139 and being Lots 1 and 2 Blk. 5, on Ld. Ct. Pl. 13110-B, Sh. 1, described in Ex. No. Reg. Dist. Cert of Title 1801, B. 12, Page 405.

If you desire to make any objection or defense to said petition you or your attorney must file a written appearance and an answer, under oath, setting forth clearly and specifically your objections or defense to each part of said petition, in the office of the Recorder of said Court in Boston (at the Court House), on or before the second day of February next.

Unless an appearance is so filed by or for you, your default will be recorded, the said petition will be taken as confessed and you will be forever barred from contesting said petition or any decree entered thereon.

And in addition to the usual service of this notice as required by law, it is ordered that the foregoing citation be published forthwith once each week for three successive weeks in the Andover Townsman a newspaper published in said Andover.

Witness, WILLIAM J. RANDALL, Chief Justice of said Court, this ninth day of December in the year nineteen hundred and eighty.

Attest with Seal of said Court.

JEANNE M. MALONEY,
Deputy Recorder
Dec. 18, 24, 31, 1980

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
No. 235860
Essex, ss.

NOTICE OF
FIDUCIARY'S ACCOUNT

To all persons interested in the estate of DEAN K. WEBSTER late of Andover, in said County, deceased.

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the first account of BAY STATE NATIONAL BANK, formerly BAY STATE MERCHANTS NATIONAL BANK of LAWRENCE and DEAN K. WEBSTER, JUNIOR and WALTER N. WEBSTER as Trustees (the fiduciary) under the will of said deceased for the benefit of DEAN K. WEBSTER JUNIOR AND OTHERS has been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account, you or your attorney must file a written appearance in said Court at Salem on or before the fifth day of January, 1981, the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said account. If you desire to object to any item of said account, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this fourth day of December 1980.

JOHN F. BURKE, Register
Tomlinson & Hatch
101 Amesbury St.
Lawrence, Mass. 01840
Dec. 18, 24, 31, 1980

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 351005
Essex, ss.

To all persons interested in the estate of PAULINE RESNIK late of Andover in said County, deceased

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by ROBERT J. HOFFMAN, named in said will as ROBERT L. HOFFMAN of Boston in the County of Suffolk and BURTON L. SCHAFER of Weston in the County of Middlesex, praying that they be appointed executors thereof, without giving a surety on their bond. Samuel Resnik, the first named executor having declined to serve. Harry Hoffman the alternate executor having deceased and Harry P. Goldstein the alternate executor, having declined to serve.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the nineteenth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this fifteenth day of December 1980

JOHN F. BURKE, Register
Dec. 24, 31, 1980, Jan. 8, 1981

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 351113
Essex, ss.

To all persons interested in the estate of RAYMOND A. HOYER late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by RICHARD D. HOYER of Harwich in the County of Barnstable, praying that he be appointed executor thereof, without giving a surety on his bond

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-sixth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this twenty-third day of December 1980

JOHN F. BURKE, Register
Dec. 31, Jan. 8, 15, 1981

Special Notices

DUTCHMAID FASHIONS — All garments made in U.S.A. For orders or bookings please call Fran 475-7245.
a-D-4-11-18-24-31

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c-D-4-11-18-24-31

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c-D-31; Ja-8

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c-D-31-TF

PIANO TUNING & REPAIRING Professional Piano Service by expert technician. Former concert tuner, Baldwin Piano Co. Mr. Colford — 684-4313 (North Reading).
c-MY-27-TF

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c-J-19-TF

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c-D-4-11-18-24-TF

ALLEN CONTRACTING CO. Roofing, Building, Remodeling, Painting — sensible prices. Dependable service. No job too small or big. Free estimates. 682-7443.
c-N-2-9-16-22-30-TF

I WILL TURN Any article into a lamp, also any repairs or new parts. Small furniture repairs. 475-5949.
c-S-11-18-25-TF

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 351068
Essex, ss.

To all persons interested in the estate of ROSE MENZIE late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will and codicil of said deceased by ROSEMARY G. HUGHES of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the nineteenth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this 16th day of December 1980

JOHN F. BURKE, Register
Mario J. Lucchesi, Atty
37 Bancroft Road
Andover, MA 01810
Dec. 24, 31, Jan. 8, 1981

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 350930
Essex, ss.

To all persons interested in the estate of DOROTHY M. JOHNSON late of Andover in said County deceased and to the ATTORNEY GENERAL of said Commonwealth.

A petition has been presented to said Court for

ANDERSON ROOFING COMPANY

— Shingles, tar and gravel roofs; gutters, and repair work. Ice back-up problems solved. Year round contractor 658-4419.
c-S-25-TF

SLIP COVERS PIN fitted and cut with your material. Please call 686-4584.
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c-TF

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c-F-7-12-21-28-TF

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c-O-13-20-27-TF

ALTERATIONS AND DRESSMAKING. Professional dressmaker with many years of experience will do alterations and dressmaking at home. Call after 6 p.m. or anytime during the weekend. 470-0422.
c-D-4-11-18-24-TF

MAC'S CHIMNEY SWEEPING. Chimney's cleaned, top to bottom. Free Estimates. Also wood stove sales and installation. Guy MacDonald, North Andover, 687-7883.
c-F-1-8-15-22-TF

MASON — FOR WOOD — Stove Chimneys. Chimney Sweeping. Inside brick work also. 658-4419.
c-O-2-TF

PROFESSIONAL FLOOR SANDING and Refinishing. 470-1614. Free Estimates.
c-O-16-TF

Probate of a certain instrument purporting to be the last will and one codicil of said deceased by STATE STREET BANK AND TRUST COMPANY of Boston in the County of Suffolk, praying that it be appointed executor thereof, without giving a surety on its bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the twelfth day of January 1981, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this eighth day of December 1980.

JOHN F. BURKE, Register
December 18, 24, 31, 1980

Theatre
Classes

New England Repertory Theatre, Worcester, will begin it's new semester of theatre-related classes on Jan. 10 and 14 and continuing for ten consecutive weeks.

In addition to the acting course beginning Jan. 10 offered by John Knowles, the Rep's Artistic Director, a Technical Production course for the Small Theatre will be offered Jan. 14. Taught by Alan Goodwin the Rep's Technical Director, the course will include stage lighting, prop and set construction.

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TAKE A HOLIDAY without worry. Responsible individual available to house-sit care for pets and plants while you vacation. Please call **686-3685**. c-D-24, 31

SECRETARIAL COVERAGE business/household duties — typing on word processing equipment. Call Jan. **531-8383** (wk. days), **531-4315** (evenings). c-N-26 to Dec. 31
DRAPES, MADE BY Jeanne. Professional and executive offices, commercial buildings, condominiums and private homes. Draperies made to order. (617) **475-3521**. c-F-21-28-TF

ATTENTION SHUT-INS — Will do Wash, Set, Cut or Perm at your home. Call Helen **475-4467**. c-S-11-18-25-TF
SECRETARIAL SERVICES — Letters, reports, proposals, manuscripts, resumes and clerical. IBM typewriter offers choice of type faces to meet your requirements. North Andover **681-8627**. c-A-2-9-16-23-30-TF

LEVI'S PAVING — Commercial — Residential. Also patching. Free estimates. Methuen residents. **681-1922**. c-S-25-TF
WEDDING INVITATIONS, ETC. — Shown at your convenience, at my home, in Andover, thus a savings to you. **INVITATIONS**. *LTD. **475-5063**. c-S-18-25-TF

REAL ESTATE SALESMAN Or Broker, experienced or newly licensed. Our associates receive the support of full time management, liberal commission schedule with incentive program. In-house training for the new associate. Confidentiality will be maintained. B. J. Collins Gallery of Homes. **473-1242**. e-D-4-11-18-24-31

WANTED: EXPERIENCED MATURE Woman with her own transportation to care for newborn infant several hours per week. Hours to be discussed. References. **475-3079**. e-D-31; Ja-8

WORKING MOTHER NEEDS care for two girls ages 10 and 7 during school vacations — and occasional days off — in your home **475-8642**. e-D-31

MANAGER WANTED FOR Family business, full or part-time. Many benefits. Write and include phone number to Box M.C. 26. % Andover Townsman, P.O. Box A-T, Andover, Mass. 01810. e-D-31; Ja-8-15-22

WANTED — WORKING Mother's helper. 3 afternoons a week. 3-6 P.M. in Shawsheen area. Call after 4. References helpful. **475-0880**. e-D-24-31

LICENSED REAL ESTATE Brokers and Sales People. The Andover Agency Inc. is growing. We have need for people who are interested in a career in Real Estate. For confidential interview call **475-1963**. e-O-23-30-TF

MATURE HANDYMAN FOR 7 apartments centrally located in Andover. Experienced in plumbing, painting and general maintenance. No heavy work required. \$4.00 an hour. Part-time basis. **475-2734** after 7 p.m. e-O-2-TF

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MODERN DANCE, And Jazz Wednesday mornings. Friday mornings and evenings. Andover School of Ballet, 14 Park Street. For information call **374-8228**. cc-N-13-20-26-TF

ALVA HOUSTON — Vocal Coaching. Call **475-0335** between 5-7 P.M. cc-N-13-20-26-TF

READING CLINIC — Individual instruction, year round in reading, spelling, math, writing, K-adults. Remedial and enrichment. Complete diagnostic evaluation, professional staff, flexible hours, nominal fees. Centers in Wilmington and Arlington, L.D. and Reading Clinic, Inc., free brochure. Call **646-4049** or **658-3789**. cc-N-26-TF

READING SPECIALIST For the child or adult with special reading problems. Contact: Miriam Smith, Mass. Licensed, M.A. **683-6129**. cc-D-13-20-27-TF

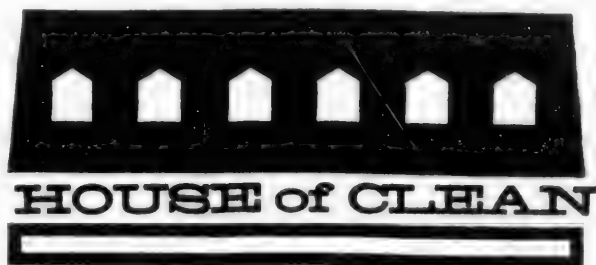
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Andover

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05 THE TOWNSMAN, JANUARY 1, 1981

Work Wanted

MASTER ELECTRICIAN — Reasonable rates. Call any time. Free estimates. Call 475-8394. ee-Jn-5-12-19-26-TF

RESPONSIBLE COLLEGE STUDENT will do housework Monday thru Friday. 682-4978. ee-D-31

EXPERIENCED, RELIABLE WOMAN seeks light housekeeping. Excellent references available. 657-7681. ee-D-31

HOME IMPROVEMENTS AND REPAIRS — No job too small. Call 681-8438. ee-D-31

Work Wanted

RELIABLE WOMAN AVAILABLE for companion days, weekends. Also will live in while family is on vacation, will take care of children. Drives. Excellent references. Write Box TE-19 % Andover Townsman, P.O. Box A-T, Andover, MA. 01810 ee-D-24-31

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FIREWOOD CUT & SPLIT — 4 foot lengths — Log lengths. Loose and bagged coal. Valley Firewoods. 686-1637. h-D-24-TF

Articles for Sale

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Real Estate

By DOUGLAS N. HOWE

REALTOR

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"DEAR SIR:

Welcome to the real estate business! Now, would you like to get out of it?

It does take a lot of your time, doesn't it? We know because we've been in it for some time now. It always amazes us how our "business day" stretches out, with the so-called rush-hour common to most businesses sometimes never occurring at any set time.

That's why our office puts in what we call a "9-to-5-and-then-some day". Owners who list with us never have to pass up meals or week-

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Why not phone us? We'll be happy to discuss your situation in the strictest confidence.

If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Punchard Ave., Andover. Phone: 475-5100. We're here to help.

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Rita, John & Jack

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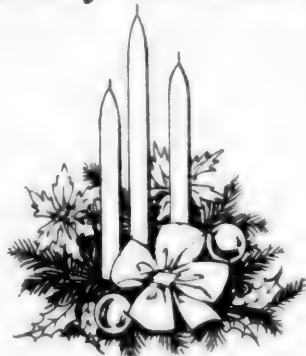
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Holiday Greetings



*And Our Best
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*For A Joyful Season and
A Happy New Year.*

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As you look about neighborhoods that we have built, such as "Carriage Chase", you will see that our homes for the most part have a Colonial Heritage. They display good taste, attention to detail, the warmth and character of Early American architecture.

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ATTRACTIVE SPLIT ENTRY — in quiet country setting bounded by stone walls on one acre plus — Three bedrooms — living room with dining area. Ideal starter home for young family.

\$72,000

OLDER HOME, Circa 1880, charming and delightful, walk to town, quiet street, sundeck overlooking secluded yard. Seven rooms, three bedrooms, eat-in kitchen, wide floor boards, H & L hinges, panelling, wainscotting. **\$89,000**

ELEGANT, GRACIOUS OLDER HOME, Circa 1830 — Academy area. Six lovely rooms on first floor — English library with oak fireplace — Four bedrooms on second floor — Three bedrooms on third floor — Five fireplaces — 4½ baths. A rare offering. **\$245,000**

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(References on Request)

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Beautiful 12 room colonial on one acre of manicured grounds. Magnificent Florida style family room overlooking in-ground pool.

You'll Love It

\$152,500



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\$129,900



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Andover

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Articles for Sale

OFFICE EQUIPMENT — Desks, chairs, typewriters, file cabinets — new and used at discount prices. Typewriters cleaned and repaired. Showroom open daily 10-5. Saturdays 9-1. The Office Manager, 134 Park St., (Rte. 62), No. Reading center. 664-4747.

h-O 2-TF

FIREWOOD — SEASONED oak and maple — 2 yrs. — Pick-up truck load (approx. 80 cu. feet) Delivered \$85.00. 681-8438.

h-D-24-31-TF

FIREWOOD, 1000 cu. ft. log lengths, Oak and Maple \$425. Seasoned, cut and split \$120 per 160 cu. ft. Oak and Pine lumber. 1-468-4604.

h-Au-28; TF

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ESTIMATES

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REFERENCES
UPON
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Walk to town from this well maintained 8 room Gambrel Cape. All large rooms, 4 bedrooms, 2 baths, potential family room in lower level. What a great buy for —
\$84,900 EXCLUSIVE

This beautiful multi-level is set on over an acre of land. Four good sized bedrooms, fireplaced living room, 2 baths, oversized 2 car garage, and a lovely inground pool.
EXCLUSIVE \$99,900

Exceptional home! Overwhelming oversized Contemporary. Large sized bedrooms, gourmet kitchen, fireplaced family room, cozy den, elegant dining room, cathedral ceiling living room with skylights. Indoor pool, sauna and wet bar on lower level. One of Andover's most impressive homes.
EXCLUSIVE UPPER BRACKETS

Beautifully decorated 3 bedroom townhouse. Spacious living room, extra large kitchen with dining area and sliders to a sundeck. Family room on lower level, 2 full baths, central AC, and so much more. An Exceptional value at
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Buxford lovely 9 room Colonial with spacious flagstone entrance. Quality features throughout. Enjoy the beautiful gunite swimming pool with cabana and deluxe tennis court. All this set on over 11 acres of land.

EXCLUSIVE UPPER BRACKETS

Doherty REALTY



21 Elm Street
Andover
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ANTIQUE — ANYTHING old, Marbletop, Walnut Grape and Rose Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc. William F. Graham, Jr., 149 Golden Hill Ave., Haverhill, Mass. Tel. 372-3708, will call to look. i-TF

BOOKS WANTED — HIGHEST prices paid for used books. Starr Book Company, 1-542-2525 or after 6 p.m. 475-8473. i-TF

WANTED TO BUY old post cards — pre 1920. Telephone evenings 352-6276.

i-D-24-28; J-8-15

Houses for Rent

ANDOVER — ATTRACTIVE 4 bedroom split entry — 2½ baths, fireplaced living room and family room. Carpeting and drapes throughout. 2 stall garage, patio. Lawn maintenance included. \$625.00 a month plus utilities. No pets. 688-6928. mm-D-18-24-31-TF

Apartments for Rent

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n-D-31; Ja-8



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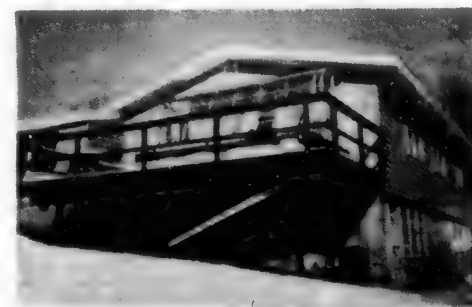
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Flowers year-round with this spacious greenhouse. Large ranch set on nearly two country acres in Andover. Four bedrooms, 2½ baths, eat-in kitchen, two fireplaces, loads of storage, two car garage.
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North Andover — expanded split level with in-law potential. **\$96,500.**
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Buxford — Spacious multi-level in Ardon Farms — perfect for the larger family — **\$157,500.**
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n-D-18-24-31

ANDOVER 5 ROOM Apartment — newly renovated duplex on dead-end street. 2 bedrooms upstairs. Yard. \$400.00 a month. No utilities included. Security deposit required and a 1 year lease. Call **475-5461** after 6 P.M.
n-D-31

BRITISH COLONIAL APARTMENT Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 9-7, Saturdays 9-3. For information call **685-7467.**
n-M-3-10-17-24-31-TF

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n-D-31-TF

Rooms for Rent

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o-D-31; Ja-8

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q-D-18-24-31

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Peace and Happiness
to You and Your Family
from Your Friends**

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the
Howe
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Seasons

Greetings



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Andover
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q-D-31

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q-D-24-31; J-8

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GARAGE FOR RENT in Andover, safe area, winter or year round storage. 475-7671 or leave message at 454-9530.

aq-D-31

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ANDOVER CENTER — For lease — 500 square feet. First floor. All utilities. \$250.00 per mo. Call 475-8732.

r-J-26-TF

Land for Sale

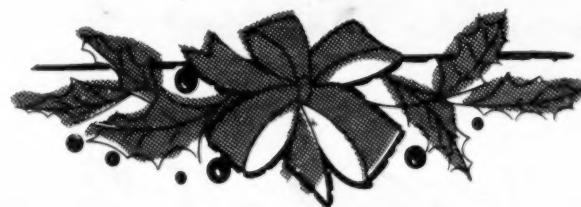
BLDG. SITE — Corner Holt Road & Vine St. Utilities available — 40,000 sq. ft. — \$36,000. Contact George S. Kelly, 150 W. Gabilan St., Salinas, California 93901.

Nov. 20, 1980 thru February 26, 1981

Wanted - Real Estate

PRIVATE PARTY LOOKING for older home and barn in need of work, with pastureland. Call 681-8438.

t-D-31



*Holiday Greetings
from your
Neighborhood Professionals*

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George Kinsey

Ellie Lustig **Betsy Tuttle**

Maryann Jurek **Nancy Lindquist**



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HAPPY NEW YEAR

From All Of Us To All Of You

Valerie Roberts
Joan Epstein
Kathy Hamel
Roberta Shupe
Joe Elia

Barbara Smith
Jennifer Boshar
Audrey Orrell
Tom White
Ralph Luby

NEIGHBORHOOD
REALTY GROUP
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LUBY REAL ESTATE



475-8600

76 Main Street

Andover, Mass.



All of Us.....

Wish All Of You

*A Wonderful, Happy and Healthy
New Year!*

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- Bercy Shapiro
- Elke Kappeler
- Libby Webb
- Jeane Sullivan
- Pete Dorsey
- Linda Cutter
- Anne Kruse
- Marcia Druth
- Gina Riddiford
- Sheila Murphy
- Debbie Crotch



VICTOR
THE VICTOR COMPANY, INC. REALTORS

Looking Ahead

(Continued from Page One)

In 1981, Clark noted: voters at the annual town meeting will be asked to "evaluate a long-range solution" to the issue of solid waste disposal.

Townpeople are not as aware of the problems of refuse disposal as they are of refuse collection, the manager said, because collection services are "highly visible. If the refuse is not collected, we get complaints."

Yet waste disposal poses more serious problems for the town, because some wastes are hazardous, and can pollute groundwaters. And the competition among private contractors to provide waste disposal services is shrinking.

"All of the town's refuse is now trucked to Pelham, N.H.," Clark explained. "But landfills are becoming increasingly scarce. And few contractors can now afford to bid for Andover's refuse collection. Hence it is becoming more expensive as a service to procure — but it is one of the essential services a municipality provides."

The "key" to solving the solid waste disposal problem may well be a proposed regional incinerator, the manager believes, and he plans to recommend town meeting approval of that proposal.

The incinerator would be built in North Andover; privately operated but publicly funded, it would serve up to 25 area communities.

"This is the least expensive way we can go," Clark said. "Anybody with three trucks could bid on our collection services, and we could further improve our service."

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Plans for the incinerator have already been "hammered out" by local officials of the communities involved, he said, and the state has agreed to provide a back-up landfill. The project now requires the approval of the townspeople in the communities involved — including Andover's town meeting voters.

Another issue on the horizon for the coming year is one Andover residents have already heard much discussed in recent months: providing additional multi-family housing in town.

The selectmen and planning board members have vowed to present a zoning bylaw amendment which would allow more multi-family housing in town, before the 1981 annual town meeting. Discussion

of the issue began late last fall, when former selectman Sidney P. White brought a proposed Andover Street townhouse development before a special town meeting. Town officials opposed the plan, which was defeated.

Clark said he has two major goals in mind while planning to increase Andover's multi-family housing stock: to "strengthen the downtown area, by increasing the number of people who live in

the heart of the downtown;" and to provide housing for "the elderly, young marrieds, and single-parent families."

The town's regulations need to be changed to permit such housing, the manager pointed out, but without allowing new development to have "a detrimental effect on the community as a whole, and on adjoining properties."

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